



**S.L. Gimbel Foundation
Fund Holiday Food Program
Grant Application**

Internal Use Only:
Grant :



Organization / Agency Information

Organization/Agency Name: The Food Bank of Western Massachusetts, Inc.		
Physical Address: 97 North Hatfield Road		City/State/Zip Hatfield MA, 01038
Mailing Address: 97 North Hatfield Road, P.O. Box 160		City/State/Zip Hatfield MA, 01038
CEO or Director: Andrew Morehouse		Title: Executive Director
Phone: 413-247-9738	Fax: 413-247-9577	Email: andrewm@foodbankwma.org
Contact Person: Liz Budd		Title: Grants Relations Officer
Phone: 413-203-6396	Fax: 413-247-9577	Email: lizb@foodbankwma.org
Web Site Address: www.foodbankwma.org		Tax ID: 04-2751023

Program / Grant Information

Program/Project Name: Food Acquisition & Distribution			Amount of Grant Requested: \$15,000
Total Organization Budget: \$4,776,715	Per 990, Percentage of Program Service Expenses (Column B/ Column A x 100): 93.24%	Per 990, Percentage of Management & General Expenses Only (Column C / Column A x 100): 3.26%	Per 990, Percentage of Management & General Expenses and Fundraising (Column C+D / Column A x 100): 6.75%
Purpose of Grant Request (one sentence): The purpose of this grant request is for The Food Bank of Western Massachusetts to purchase food items in order to provide the quantity and quality necessary to meet the basic needs of over 230,000 food insecure people in western Massachusetts.			
Gimbel Holiday Grants Received: List Year(s) and Award Amount(s) 2013: \$10,000 2014: \$10,000 2016: \$11,000 2018: \$15,000			

Signatures

Board President / Chair: (Print name and Title) Jacqueline Charron, Board President	Signature: 	Date: 11/7/19
Executive Director/President: (Print name and Title) Andrew Morehouse, Executive Director	Signature: 	Date: 10/21/19

S.L. Gimbel Foundation Fund Holiday Grant Application

I. Organization/Agency Background:

The Food Bank of Western Massachusetts, founded in 1982, serves as the region's clearinghouse to rescue food from the food industry and distribute it to those in need of food assistance. Our vision is a western Massachusetts where no one goes hungry and everyone has access to healthy nutritious food. To meet this mission and vision our purpose is to procure, store and distribute food to the food insecure through the region's emergency food network to and our direct-to-client programs. In addition to this critical hunger gap work, we also work to integrate and enhance the emergency food network to develop long term comprehensive solutions to hunger and help people in need build food self-sufficiency. We provide trainings and support our member agencies (pantries, meal sites, shelters), offer nutrition education services, SNAP outreach and enrollment assistance as well as our direct-to-client programs: Brown Bag: Food for Elders, the Mobile Food Bank and a Hunger Screening Referral Initiative with a local community health Center. We not only fill the gap but work to implement innovative solutions that reduce hunger and increase community resiliency. Last fiscal year we served more than 205,000 people, distributing over 10.5 million pounds of food across the 4 western counties. We have 39 staff all of which are full time, and nearly 1,000 volunteers.

II. Project Information:

The Food Bank serves the four western counties of Massachusetts including Berkshire, Franklin, Hampshire and Hampden. A diverse area covering over 2,800 square miles including the states 3rd largest city (Springfield) and some of its smallest and most rural towns (pop under 500) in these counties about 1 in 10 people in western Massachusetts are food insecure.

In partnership with our member agencies we served over 205,000 people last fiscal year. Of those served 27% were children, 54% were adults and 19% were seniors (65+). For those whom demographic information is available (we collect this voluntarily) approximately 52% are Caucasian, 31% Hispanic, 14% Black, 2% other, 1% Native American and 1% Asian. Over 75% of those we serve are low or low/moderate income. As part of Food Bank agency membership all member organizations must to serve at least 51% "needy" people. Eligibility is determined through means testing, income levels and/or living in an economically distressed area. Each program reports people served monthly. Distribution to our member agencies happens both at The Food Bank, where agencies pick up to stock their own programs, and through our Door-to-Door Delivery program. Approximately 50% of our member agencies lack either vehicles or the staffing to come to the warehouse. This delivery service ensures those sites can feed those in need regardless of transportation constraints.

In addition to our Door-to-Door and on-site pick-up programs, The Food Bank also offers to direct-to-client programs. The first is the Brown Bag: Food for Elders program which provides food to those who are 55 or older and are at or under 185% of the Federal Poverty Level. This program has 50 main and 38 satellite sites serving 7,100 low income elders each fiscal year. This program offers a monthly 15-pound bag of nutritious healthy food items—enough to make about 12 meals along with a newsletter, recipes, health/nutrition tips and information on other programs and resources. We partner with local Senior Centers and Council's on Aging to implement this program and offer educational programming to enable seniors to make healthy, nutritious meals with the food being distributed.

Our second direct-to-client program is the Mobile Food Bank (MFB) which includes 26 sites in all four counties. These sites are located in *Food Deserts*, places with high rates of food insecurity, poverty and extremely limited access to fresh produce as well as areas that lack service providers. Last fiscal year we distributed over 1.8 million pounds of food, of which over 95% (5% increase over FY 2018) was perishable product (produce, meat, dairy) to more than 28,800 people.

Support from the Gimbel foundation will ensure The Food Bank continues to feed over 200,000 people through all the aforementioned programs. The Food Bank is a Feeding America affiliate, and as a result, we and our member agencies must report monthly unduplicated data on food distributed, people served and age demographics child (under 18), adult (18-64), and Seniors (65+)). We do this using an online cloud-based program to track and measure our manually collected data. Collecting this data helps us measure our impact, improve our services, and identify gaps and needs.

**S.L. Gimbel Foundation Fund
Holiday Grant Application**

III. Project Budget

Please provide a detailed line-item budget for your project by completing the budget form below. **The maximum requested amount is \$15,000** or 25% of your operating budget, whichever is less. You can request for less than \$15,000. You may delineate your line items requests per examples below:

- 85% of total request for the purchase of food items only. (Ex. Total request of \$15,000; 85% is \$12,750 for food)
- 15% of total request for female hygiene products and/or diapers. (Ex. Total request of \$15,000; 15% is \$2,250 for diapers and female hygiene products)
- 100% of total request for the purchase of food items
- Canned tuna will not be funded.

Food items must be delineated (i.e. canned vegetables, soup, pasta, dried beans, rice, etc.). For each food item, indicate the cost per unit (pound, carton, case, etc.) and the quantity. See attached example.

Line Item	Line Item Description	Requested Amount
Beef Chili w/Beans	12/20 oz., \$14.24, 500 cases	\$7,120.00
Beef Stew	12/20 oz., \$14.89, 530 cases	\$7,891.70
Subtotal		\$15,011.70
Match (cost covered by The Food Bank)		-\$11.70
TOTAL:		\$15,000.00

IV. Administrative Expenses Percentage

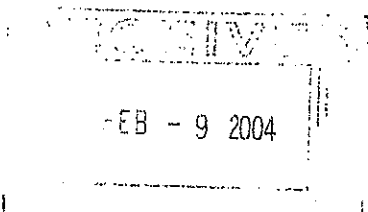
This section calculates how much the organization spent for general management, overhead, indirect items as a percentage of the organization's total expenses. The figures are based on your most current **990 form that you submitted, Part IX Statement of Functional Expenses.**

Management & general expenses (Column C only)	/Total expenses (Column A)	= Administrative Percentage
594,060	18,188,200	3.26%

Internal Revenue Service

Date: February 2, 2004

The Food Bank of Western Massachusetts
Inc.
P.O. Box 160
Hatfield, MA 01038



Department of the Treasury
P. O. Box 2508
Cincinnati, OH 45201

Person to Contact:
Ms. Edwards 31-07427
Customer Service Representative
Toll Free Telephone Number:
8:00 a.m. to 6:30 p.m. EST
877-829-5500
Fax Number:
513-263-3756
Federal Identification Number:
04-2751023

Dear Sir or Madam:

This is in response to your request of February 2, 2004, regarding your organization's tax-exempt status.

In March 1983 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(3) of the Internal Revenue Code.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

The Food Bank of Western Massachusetts Inc.
04-2751023

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

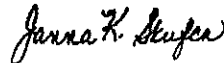
Section 6104 of the Internal Revenue Code requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. The law also requires organizations that received recognition of exemption on July 15, 1987, or later, to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. Organizations that received recognition of exemption before July 15, 1987, and had a copy of their exemption application on July 15, 1987, are also required to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. For additional information on disclosure requirements, please refer to Internal Revenue Bulletin 1999 - 17.

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,



Janna K. Skufca, Acting Director, TE/GE
Customer Account Services

**THE FOOD BANK OF WESTERN MASSACHUSETTS, INC. - BOARD OF DIRECTORS
Fiscal Year 2019**

President	Jacqueline Charron
1 st Vice President	Alan Peterfreund
2 nd Vice President	Erica Flores
Treasurer	Christel Harju
Clerk	Cynthia Simison

Jason Adams
Preferred Freezer
45 Campanelli Dr.
Westfield, MA 01085
(413) 562-0885 ext. 3652
Residence: Westfield

Jacqueline Charron
PeoplesBank
330 Whitney Ave.
Holyoke, MA 01040
(413) 493-7536
Residence: South Hadley

William Dávila, Ed.D.
1667 Parker Street
Springfield, MA 01128
(413) 519-6214
Residence: Springfield

Sarah Eisinger
Harold Grinspoon Foundation
67 Hunt Street, Suite 100
Agawam, MA 01001
(413) 276-0700
Residence: Amherst

Erica Flores
Skoler, Abbott & Presser, P.C.
One Monarch Place, Suite 2000
Springfield, MA 01144
(413) 737-4753
Residence: Westfield

William Grinnell
Webber & Grinnell Insurance
8 North King Street, #1
Northampton, MA 01060
Residence: Northampton

Christel Harju
Monarch Enterprises/Falcon
Management
One Monarch Place
Springfield, MA 01144
(413) 241-3217
Residence: East Longmeadow
David Lusteg

Merrill Lynch
One Monarch Place, Suite 2300
Springfield, MA 01144
(413) 747-6905
Residence: Northampton
Anne McKenzie, Ed.D
Hadley Public Schools
125 Russell Street
Hadley, MA 01035
(413) 586-0895
Residence: South Hadley

George Newman
Big Y World Class Market
2145 Roosevelt Avenue
Springfield, MA 01102-7840
(413) 504-4111
Residence: Easthampton

Michael Papaleo
C&S Wholesale Grocers
95 North Hatfield Road
P.O. Box 8
Hatfield, MA 01038
(413) 247-8252
Residence: East Longmeadow

Archbishop Timothy Paul
Council of Churches of Greater
Springfield
39 Oakland Street
Springfield, MA 01108
(413) 263-9006
Residence: Springfield

Alan Peterfreund
SageFox Consulting Group
30 Boltwood Walk
Amherst, MA 01002
(413) 256-6169
Residence: Hadley

David Pinsky
Tighe & Bond
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Westfield, MA 01085
(413) 562-1600
Residence: Westfield

Cynthia Simison
The Republican
1860 Main Street
Springfield, MA 01101
(413) 788-1214
Residence: Northampton

Julia Sorensen, MBA, MSW
Cooley Dickinson Health Care
30 Locust Street
Northampton, MA 01060
(413) 582-2214
Residence: Vernon, VT

Hector Toledo
Greenfield Savings Bank
140 Russell Street
Hadley, MA 01035
413-775-8361
Residence: Springfield

Vasilios Tourloukis
Radiology and Imaging, Inc.
1350 Main Street, Suite 1007
Springfield, MA 01103
(413) 495-1124
Residence: Northampton

Shannon Yaremchak
Corporation for Public Management
11-13 Hampden Street
Springfield, MA 01103
(413) 272-2200
Residence: Chicopee

Beth Young
Stop & Shop Supermarket
1282 Springfield Street
Feeding Hills, MA 01030
413-426-6528
Residence: Westfield

THE FOOD BANK OF WESTERN
MASSACHUSETTS, INC.

Form 990 (2017)

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21	10,866,825.	10,866,825.		
2 Grants and other assistance to domestic individuals. See Part IV, line 22	3,397,210.	3,397,210.		
3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16				
4 Benefits paid to or for members				
5 Compensation of current officers, directors, trustees, and key employees	162,142.	34,465.	84,276.	43,401.
6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
7 Other salaries and wages	1,771,540.	1,278,342.	179,039.	314,159.
8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)	75,704.	59,665.	6,670.	9,369.
9 Other employee benefits	311,675.	223,441.	41,942.	46,292.
10 Payroll taxes	200,005.	123,574.	42,246.	34,185.
11 Fees for services (non-employees):				
a Management				
b Legal				
c Accounting	45,760.		45,760.	
d Lobbying	12,053.			12,053.
e Professional fundraising services. See Part IV, line 17				
f Investment management fees				
g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)	272,291.	161,356.	81,567.	29,368.
12 Advertising and promotion	9,570.	13.	6,460.	3,097.
13 Office expenses	232,471.	81,971.	61,789.	88,711.
14 Information technology	21,653.	11,867.	1,680.	8,106.
15 Royalties				
16 Occupancy	83,781.	77,663.	4,190.	1,928.
17 Travel	36,241.	30,629.	2,071.	3,541.
18 Payments of travel or entertainment expenses for any federal, state, or local public officials				
19 Conferences, conventions, and meetings	25,164.	18,656.	4,556.	1,952.
20 Interest				
21 Payments to affiliates				
22 Depreciation, depletion, and amortization	225,783.	219,060.	4,605.	2,118.
23 Insurance	23,472.	8,811.	10,837.	3,824.
24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)				
a PROGRAM EXPENSE	125,297.	125,297.		
b REPAIRS & MAINT	103,056.	93,555.	5,014.	4,487.
c VEHICLE EXPENSE	66,656.	66,656.		
d FREIGHT	66,314.	66,314.		
e All other expenses	53,537.	14,019.	11,358.	28,160.
25 Total functional expenses. Add lines 1 through 24e	18,188,200.	16,959,389.	594,060.	634,751.
26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.				

Check here If following SOP 96-2 (ASC 959-720)

The Food Bank of Western Massachusetts	
FY'20 Operating Budget	
REVENUE	FY20 Budget
Individual Giving	\$ 1,405,500
Corporate/Foundation Grants	\$ 1,081,000
Corporate Sponsorships	\$ 860,500
Federal/State Grants & Contracts	\$ 504,195
Earned Income	\$ 547,079
Unearned Income	\$ 107,000
TOTAL REVENUE	\$ 4,505,274
EXPENSES	
Salaries & Wages	\$ 2,111,687
Payroll Taxes & Benefits	\$ 747,455
Professional Development	\$ 27,114
Consultants & Temporary Help	\$ 201,008
Facility	\$ 226,550
Fundraising	\$ 169,875
Supplies & Miscellaneous	\$ 123,293
Insurance - Non-employee related	\$ 27,500
Travel (mileage, parking, tolls)	\$ 40,416
Printing & copying	\$ 13,725
Information Technology & Equipment Rental	\$ 56,866
Member Agency Support	\$ 24,250
Fees & Subscriptions	\$ 20,857
Postage & shipping	\$ 9,579
Advertising Expense	\$ 30,700
Membership dues & licensing fees	\$ 3,900
Freight & Fuel	\$ 155,500
Direct Food Expense	\$ 544,500
TOTAL EXPENSES	\$ 4,534,775

S. L. Gimbel Foundation Fund Holiday Food Grant

#239

COMPLETE

Collector: Gimbel Holiday Food Grant (Web Link)
Started: Monday, October 28, 2019 7:05:42 AM
Last Modified: Monday, October 28, 2019 7:12:04 AM
Time Spent: 00:06:21
IP Address: 173.162.218.73

Page 1: Organizational Information

Q1 Name of your organization.

The Food Bank of Western Massachusetts, Inc.

Q2 Grant #

20181044

Q3 Grant Period

February 1, 2019- October 31, 2019

Q4 Location of your organization

City Hatfield
State Massachusetts

Q5 Name and Title of person completing evaluation.

Liz Budd, Grants Relations Officer

Q6 Phone Number:

413-203-6396

Q7 Email address.

LizB@foodbankwma.org

S. L. Gimbel Foundation Fund Holiday Food Grant

Q8 Total number of clients served through this grant funding:

Funding from the Foundation helped us procure food to distribute to over 201,060 people. During this same period, we served just over 35,000 individuals through our Brown Bag and Mobile Food Bank programs. These programs were directly served by the food purchased through this program. We estimate that approximately 13,500 received food purchased directly with S.L. Gimbel Foundation funds. We are especially proud to be able to provide our participants with healthy, nutritious, and quality foods that helps them not only feed themselves and their families but support healthier lives.

Q9 Approximate volume of food purchased with grant funds? (i.e 10 lbs of fresh produce; 1000 boxes; 10 cases, etc)

We purchased approximately 940 cases of Beef Chili with Beans, Beef Stew, Applesauce, Beef Ravioli and Chicken & Rice Soup. These foods enabled us to provide shelf stable healthy food to our clients, especially seniors who receive food through our Brown Bag: Food for Elders Program and children through the Mobile Food Bank program.

Page 2: Key Outcomes and Results

Q10 Describe the project's key outcomes and results based on your goals and objectives:

Our key outcome was to adequately supply our direct service (Brown Bag/Mobile Food Bank) and member agency programs with nutritious food to feed the food insecure in our communities. In order to do so we need to procure more food, maintain the quality, and increase distribution of food. Each year we have sought to better serve the most underserved county in our region: Hampden County. Hampden county has the highest poverty rate in our region, especially for children. We are proud that during the grant period, we distributed over 2.5 million pounds of food of which over 1.6 million was distributed in Hampden county. The S.L. Gimbel Foundation funding helped us procure some of this food.

Q11 Please describe any challenges/obstacles the organization encountered (if any) in attaining stated goals & Objectives.

We have not encountered any obstacles in meeting our stated goals or in procuring food. Our biggest challenge is to increase the amount of food distributed to Hampden County (one of the 4 counties we serve), the county with the highest child food insecurity rate in the state.

Q12 How did you overcome and/or address the challenges and obstacles?

Funding from the S.L. Gimble foundation helps us meet food procurement needs to distribute through our direct service and member agency programs. Each year needs fluctuate and in 2019 we saw an overall increase in need, serving 8% more people. Without help from the S.L. Gimbel foundation we would struggle to fill the gap in food purchasing vital to meet increased demand.

Q13 Describe any unintended positive outcomes as a result of the efforts supported by this grant.

Every year, sources of fresh produce vary for a wide variety of reasons. This past year, we received large quantities of fresh produce from USDA due to "Trade Mitigation" funds purchasing U.S. produce that was affected by the trade war with China. Flexibility in S.L. Gimbel Foundation support meant that we could purchase more shelf stable canned food to complement increased distribution of healthy fruits and vegetables procured through channels like the USDA. Having this flexibility is immensely important in helping The Food Bank maintain optimal inventory mix to meet all needs and preferences of food-insecure households.

S. L. Gimbel Foundation Fund Holiday Food Grant

Q14 Briefly describe the impact this grant has had on your organization.

Having enough inventory to best serve our communities is an ongoing need. The S.L. Gimbel Foundation helps us fill the gap, especially when donations run short. Without support from the S.L. Gimbel foundation The Food Bank would not be able to reach more and more people each year. Ultimately funding helps our organization reduce food insecurity and have a positive impact on the lives thousands of community members.

Page 3: Budget

Q15 Please provide a narrative on how the funds were used to fulfill grant objectives. Explain what was purchased and how funds were utilized based upon the budget that was submitted. Utilize your grant request and explain expenditures that were made. This can be accomplished by inserting a side by side explanation.

We used the funds to support a bulk purchase of canned goods to distribute through our programs. The funding supported approximately half of the cost of the order (\$29,159.50). We will send the receipt to Klampert@thecommunityfoundation.net for your records.

Page 4: Success Stories

Q16 Please relate a success story:

The Brown Bag program began shortly after the The Food Bank was founded in 1982. Since 1983 the program has filled the gap helped make sure some of our most vulnerable community members, the elderly, have access to healthy nutritious food. Recently The Food Bank spoke with Jane Betsold the Director of the Hatfield Council on Aging regarding the Brown Bag Program and this is what she had to say:

" I have had the pleasure to work with The Food Bank for over 26 years as a host site for the Brown Bag distribution. During this time, I have been so fortunate to have witness and shared in the caring acts of kindness of hundreds of volunteers [who] prepare the bags to be given out to people in our community. Working in a small farming community allows me to see that the need for this program is so important even here, where vegetables are plenty and people already share what they have. It's about everyone having a well-balanced meal and nutritious food to eat on a regular basis year-round. Communities, volunteers, and generous donors all working together to make this happen."

In addition to the critical work of the brown bag program The Food Bank's most recent program, The Mobile Food Bank, seeks to reduce inequality in access by bringing fresh produce to food deserts (places where fresh foods are hard to access due to the remote nature of the community or lack of transportation. Mare, a Co-Site Supervisor at the Great Barrington Mobile Food Bank had this to say about the program:

"It's really nice outreach for us...We get to see people and check in, and they'll just pull us aside if they need help with their SNAP or WIC [food assistance] application. 200 families in 1 hour, its great outreach! Transportation is a problem. This is the only mobile site in our area so people come from all the surrounding towns—even some from Central Berkshire county"

Whether it's the Brown Bag, Mobile Food Bank or member agency programs that distribute food support from the S.L. Gimbel Foundation makes sure we have enough to fill these gaps and support healthy, vibrant communities across western Massachusetts. Thank you for your support.

Q17 Please relate a success story here:

Respondent skipped this question

S. L. Gimbel Foundation Fund Holiday Food Grant

Q18 Please relate a success story here:

Respondent skipped this question

Page 5: Demographic Information

Q19 Which category best describes your organization. Please choose only one.

Service Organization
Other (please specify):
Food Bank

Q20 What is your organizations primary Program Area of Interest?

Food Bank

Q21 Percentage of clients served through grant in each Ethnic Group Category. Total must equal 100%

Respondent skipped this question

Q22 Approximate percentage of clients served from grant funds in each age category.

Respondent skipped this question

Q23 Approximate percentage of clients served with disabilities from grant funds.

Respondent skipped this question

Q24 Approximate percentage of clients served in Economic Group

Respondent skipped this question

Q25 Approximate percentage of clients served from grant funds in each population category.

Respondent skipped this question

Order Detail

[View Printable Version](#)

Order ID 13334	Distribution Center TN Nashville
Order Date 2019-03-01 08:41:25.300	PO Number LLPP030119
Macola Processing ID 1806427	Ship To 97 North Hatfield Rd Hatfield, MA 01038
Placed By Lisa Limont	
Status Complete	

Order Items

Product	Pallets/Cases	Total Cases	Case Weight (lbs)	Item Size	Case Price	Delivered Case Price	Total Cost
*BEEF CHILI W/BEANS (PP label)	6/0	600	18.50	20 OZ	12.95	14.5014	7,770.00
*BEEF STEW (Project Preserve Label)	2/0	200	18.00	20 OZ	13.60	15.1514	2,720.00
Applesauce Unsweetened - produced with whole and sliced apples	2/0	170	27.00	15oz	16.75	18.3014	2,847.50
BEEF RAVIOLI	8/0	680	26.00	15 OZ	15.90	17.4514	10,812.00
Chicken & Rice Soup	2/0	200	18.40	10.47	10.70	12.2514	2,140.00
						Subtotal	\$26,289.50
Total Pallets 20			Total Weight	41950	Freight		2,870.00
						Total	\$29,159.50

© 2008-2019 Second Harvest Food Bank of Middle Tennessee

Expense Acct 2150-030-031
 Notation Simbal Grant \$15,005.95
 Dept Apprvl SLM Date 3/25/19
 Fin Apprvl _____ Date _____

Expense Acct 2150-030-031
 Notation Buy In \$11,283.55
 Dept Apprvl SLM Date 3/25/19
 Fin Apprvl _____ Date _____

Expense Acct 8410-030-031
 Notation Freight \$2,870.00
 Dept Apprvl SLM Date 3/25/19
 Fin Apprvl _____ Date _____

Receipt Corrections

Product Description	Case Cost	Gimbal		Buy In			
		Prod#	Cases	Cost	Prod#	Cases	Cost
Beef Ravioli	\$15.90	ODP536	508	\$8,077.20	BD49	172	\$2,734.80
Beef Chili	\$12.95	ODP538	325	\$4,208.75	BD538	275	\$3,561.25
Beef Stew	\$13.60	ODP539	200	\$2,720.00			
Total:			\$15,005.95		Total:		\$6,296.05
		Correction Charges:		\$21,302.00			
		Other Charges on Invoice:		\$4,987.50			
		Total Charges on Invoice #240813:		\$26,289.50			
		Freight Charges:		\$2,870.00			
		Total Charges on Invoice #240813 incl. Freight:		\$29,159.50			



The Food Bank of Western Massachusetts
 97 North Hatfield Road, PO Box 160
 Hatfield MA 01038
 Phone: (800)-247-9632

Page:1
 Thursday, March 28, 2019

Donor's Receipt

Donor Number: 100515

Log Number
 452922

Date Received
 March 15, 2019

SecHarvDonation#: LLPP030119

Second Harv. Food Bank Of Middle TN
 Jervon Dailey
 Project Preserve
 331 Great Circle Road
 Nashville TN 37228

City of Origin	Phone	Delivered By	Originated
Nashville	(615)627-1562	*NONE*-Cavalla Transport	PURCHASED PRODUCT

Comment:

ItemCode	Description	Packing	Rec'd	Unit of Measure	Weight	Total
BD49	Meal, N/A, Beef Ravioli, BUY IN	24/15oz	172	CASE	26	4,472
BD538	Meal, N/A, Beef Chili W/Beans, Buy In	12/20 oz.	275	CASE	18	4,950
ODP538	Meal, N/A, Beef Chili w/Beans	12/20 oz	325	CASE	18	5,850
BD583	Soup, N/A, Chicken Noodle Soup, BUY IN	24/10.47 oz.	200	CASE	18	3,600
BD584	Fruit, N/A, Unsweetened Applesauce, Buy In	24/15 oz.	170	CASE	27	4,590
ODP539	Meal, N/A, Beef Stew	12/20 oz.	200	CASE	18	3,600
ODP536	Meal, N/A, Beef Ravioli	24/15oz	508	CASE	26	13,208
Total Weight:						40,270

The Food Bank of Western Massachusetts, Inc. is a 501(c)3 organization and therefore qualifies to receive donations. Donated items will be used only in a manner related to the exempt purpose of the organization. Donated products will not be sold, transferred or bartered for money, other products or services. Donated foods will be used as soon as possible to provide the greatest possible freshness and palatability. In accordance with IRS regulations of the Tax Reform Act of 1976, donor receipts are available upon request to donors and the IRS.

SIGNATURE: _____ DATE: _____