

# S.L. Gimbel Foundation Fund Holiday Food Program Grant Application

| Internal | Use | Only: |
|----------|-----|-------|
|          |     |       |

Grant

| Organization / Agency Information  |                   |                                      |  |
|--|-------------------|--------------------------------------|--|
| Organization/Agency Name: River Bend   | Foodbank          |                                      |  |
|  |                   |                                      |  |
| Physical Address: 4010 Kimmel Drive  |                   | City/State/Zip Davenport, IA 52802   |  |
|  |                   |                                      |  |
| Mailing Address: 4010 Kimmel Drive   |                   | City/State/Zip Davenport, IA 52802   |  |
|  |                   |                                      |  |
| CEO or Director: Michael P. Miller   |                   | Title: President & CEO               |  |
| DL   |                   |                                      |  |
| Phone: 563-345-6490  | Fax: 563-345-6496 | Email: mmiller@riverbendfoodbank.org |  |
| Contact Parson, Nanov Parkas   |                   |                                      |  |
| Contact Person: Nancy Renkes Title: Vice President & Chief Partnerships Officer  |                   |                                      |  |
| Phone: 563-345-6490  | Fax: 563-345-6496 |                                      |  |
| 1 none: 303-343-0470   | rux: 303-343-0490 | Email: nrenkes@riverbendfoodbank.org |  |
| Web Site Address: www.riverbendfoodban   | k org             | T ID. 27 21/72/2                     |  |
| and the second s |                   | Tax ID: 36-3147342                   |  |
|  |                   |                                      |  |

# **Program / Grant Information**

| Program/Project Name: Food Purchase for the Hungry                                 |  | Amount of Grant Requested: \$14,999.21  |  |
|--|--|---|--|
| Total Organization Budget: \$4,984,804  Purpose of Grant Req missing meals) in the | Per 990, Percentage of Program Service Expenses (Column B/ Column A x 100): 96%  uest (one sentence): The gran | Per 990, Percentage of  Management & General  Expenses Only (Column C/ Column A x 100):  2%  It will purchase food that will live in Iowa and Illinois. | Per 990, Percentage of Management & General Expenses and Fundraising (Column C+D / Column A x 100):  4% help us fill the Meal Gap (number of |
| Gimbel Holiday Grant<br>2019, \$15,000   | 's Received: List Year(s) and A  | Award Amount(s)   |  |

| Si | gnatu | ires |
|----|-------|------|
|    |       |      |

| Board President / Chair: Trish Huber, Chairman                   | Signature:                | Date:          |
|--|---------------------------|----------------|
|  | PL 1111                   | 11/10/19       |
|  | Catricia & Haber          | ,              |
| Executive Director/President: Michael. P. Miller, President & CE | O Signature: MI 10 MI     | Date:11/8/2019 |
|  | o Signature: Males (Mill) |                |

# S.L. Gimbel Foundation Fund Holiday Grant Application

I. <u>Organization/Agency Background</u>: State your mission, vision, purpose, and provide a brief history. What are your core programs and activities? How many people do you serve? How many paid staff, full time and part-time? How many volunteers?

River Bend Foodbank Mission Statement: Leads the community-wide effort to end hunger in eastern Iowa and western Illinois. Our staff of 34 employees, including 28 full time and 6 part time, alongside 3,933 volunteers, serves 125,000 individuals annually. We do this by:

- Leveraging partnerships to help people in need stabilize their lives.
- Educating and engaging the public in hunger issues.
- Advocating on behalf of hungry people.
- Distributing surplus food through a network of hunger-relief agency partners and programs.
- Striving to end hunger

Our organization was incorporated September 14, 1981, in response to the farm implement crisis. Tens of thousands of high paying jobs were lost. A group of concerned citizens came together and decided to start a Foodbank. The Board of Directors adopted a new Strategic Plan in August 2015. The plan evolved our mission from distributing food to ending hunger.

We distributed 7.3 million meals in 2014, at which time we set the goal of tripling that number over 10 years. In FY2018/19 the Foodbank and partners distributed over 17 million meals, having doubled over the past 4 years. Our Board updated the Strategic Plan in February 2019 to add "shortening the line" to our organizational goals. We are turning towards addressing why people are in line for food assistance, and help them to no longer need our services.

II. <u>Project Information</u>: Describe your food distribution program. <u>ANSWER ALL OUESTIONS</u>. Explain the community need including demographics, geographic characteristics of the area or community to be served, community conditions and income level. What are the specific activities of the food program?

We serve 18 counties in western Illinois and five in eastern Iowa, where 1 in every 9 individuals (and 1 in every 6 children) are missing meals. Our warehouse is in Davenport, Iowa, a part of the Quad Cities.

In addition to our network of 300 partnering agencies, we offer proven hunger-relief programs. The **Backpack Program** provides a sack of nutritious, easy-to-prepare foods to children who would otherwise go hungry when school is out. Volunteers at **Mobile Food Pantry Programs** distribute a truckload of food to clients through a farmers' market-style distribution, providing 8,000-10,000 meals to hundreds of families. **School Pantry Programs** offer a safe place within a local school where students and their families can access a pantry. The **Senior Hunger Initiative** brings food to residents of partnering senior living complexes. Our Foodbank also operates two **Community Pantries** to quickly meet the needs of food insecure residents. They are in convenient, easily accessible locations and are open several times a week. At these pantries, we can pilot and develop best practices for efficiently and effectively distributing meals before introducing them to volunteers at our partner agencies.

## How do you identify/qualify those in need? How often is the food distribution offered?

Guests self-declare that they are in need. Schools participating in our Backpack and School Pantry Programs identify students needing assistance. The Backpack Program distributes every Friday during the school year. School Pantries distribute monthly. Partner Agencies typically distribute once or twice a month. Our Community Pantries are open several times per week.

How many people will be served by the food distribution program (children, youth, adults, seniors)? Please explain how you keep track of number of people served.

We serve anyone struggling to find their next meal. The majority of those we serve are children under 18 or senior citizens over 60. If awarded, this grant will serve 88,104 individuals. Guests are tracked at every partner site and every River Bend feeding program distribution when they check in.

## S.L. Gimbel Foundation Fund Holiday Grant Application

## III. Project Budget

Please provide a detailed line-item budget for your project by completing the budget form below. The maximum requested amount is \$15,000 or 25% of your operating budget, whichever is less. You can request for less than \$15,000. You may delineate your line items requests per examples below:

- 85% of total request for the purchase of food items only. (Ex. Total request of \$15,000; 85% is \$12,750 for food)
- 15% of total request for female hygiene products and/or diapers. (Ex. Total request of \$15,000; 15% is \$2,250 for diapers and female hygiene products
- 100% of total request for the purchase of food items
- Canned tuna will not be funded.

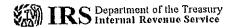
Food items must be delineated (i.e. canned vegetables, soup, pasta, dried beans, rice, etc.). For each food item, indicate the cost per unit (pound, carton, case, etc.) and the quantity. See attached example.

| Line Item                     | Line Item Description                       | Requested<br>Amount      |  |
|-------------------------------|---|--------------------------|--|
| Line Item                     | Line Item Description                       | Requested Amount         |  |
| Instant Mashed Potatoes       |   |                          |  |
|                               | 12/13.30oz \$1.07 Per Unit<br>192cs @ 12.86 | \$2,469.12               |  |
| Stuffing Mix                  | 12/6.60 oz \$.826 Per Unit<br>354 @ 9.92    | ·                        |  |
| Cheddar Broccoli Rice & Sauce | 24/4.50 oz \$.486 Per Unit<br>416 @ 11.67   | \$3,511.68<br>\$4,854.72 |  |
| Macaroni & Cheese             | 24/7.25oz \$.412 Per Unit<br>421cs @ 9.89   | \$4,163.69               |  |
| TOTAL:                        |   | \$14,999.21              |  |

# IV. Administrative Expenses Percentage

This section calculates how much the organization spent for general management, overhead, indirect items as a percentage of the organization's total expenses. The figures are based on your most current 990 form that you submitted, Part IX Statement of Functional Expenses.

| Management & general expenses (Column C only) | /Total expenses (Column A) | = Administrative Percentage |
|---|----------------------------|-----------------------------|
| \$591,467                                     | \$29,271,514               | 2%                          |



DGDEN UT 84201-0038

In reply refer to: 4055267774 Oct. 28, 2016 LTR 4168C 0 36-3147342 000000 00

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BODC: TE

RIVER BEND FOOD RESERVOIR % THOMAS LAUGHLIN 4010 KIMMEL DR DAVENPORT IA 52802-2404



023227

Employer ID Number: 36-3147342

Form 990 required: Yes

Dear Taxpayer:

This is in response to your request dated Sep. 27, 2016, regarding your tax-exempt status.

We issued you a determination letter in January 1982, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) (3).

Our records also indicate you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Section 509(a)(2).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

4055267774 Oct. 28, 2016 LTR 4168C 0 36-3147342 000000 00 00021950

RIVER BEND FOOD RESERVOIR % THOMAS LAUGHLIN 4010 KIMMEL DR DAVENPORT IA 52802-2404

Sincerely yours,

Jeffrey I. Cooper

Director, EO Rulings & Agreement

#### River Bend Foodbank

#### Incorporated September 14, 1981

#### **BOARD OF DIRECTORS**

#### Trish Huber Chairman

Deputy to the Commander for Joint Munitions Command (retired) Rock Island Arsenal

#### Janet Mathis Vice Chair/Secretary

CEO & Principal

The Development Consortium

#### Matthew O'Brien Treasurer

Accounting Manager, Parts Distribution Center John Deere

#### Ben Patterson

Partner/Attorney
Lane & Waterman LLP

#### **Chad Lewis**

Financial Advisor R.W. Baird

#### **Chris Beason**

President

**Ruhl & Ruhl Realtors** 

#### **Daniel Joiner**

Manager, Community Engagement Unity Point Health Trinity

#### Jan Martin

Director

**Project Success** 

#### John Weber

Deacon

Our Lady of Lourdes Catholic Church

#### Kevin O'Hara

Insurance Agent

Arthur J. Gallagher

#### Marie Ziegier

Vice President and Treasurer (retired)

Deere & Company

#### Michael Miller

President & CEO

River Bend Foodbank

## River Bend Foodbank

## Incorporated September 14, 1981

## **BOARD OF DIRECTORS**

## Tami Petsche

Vice President, Economic Development Quad Cities Chamber of Commerce

#### Robert J. Leibfried

Partner

Honkamp Krueger & Co., P.C.

# Form 990 (2017) RIVER BEND FOOD RESERVOIR Part IX | Statement of Functional Expenses

|            | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | (A)<br>Total expenses                   | <b>(B)</b><br>Program service<br>expenses | (C) Management and general expenses | ( <b>D)</b><br>Fundraising<br>expenses |
|------------|---|---|---|-------------------------------------|--|
| 1          | Grants and other assistance to domestic organizations   |   |   |                                     |  |
|            | and domestic governments. See Part IV, line 21  |   |   |                                     |  |
| 2          | Grants and other assistance to domestic   |   |   |                                     |  |
|            | individuals. See Part IV, line 22   |   |   |                                     |  |
| 3          | Grants and other assistance to foreign  |   |   |                                     |  |
|            | organizations, foreign governments, and foreign   |   |   |                                     |  |
|            | individuals. See Part IV, lines 15 and 16   |   |   |                                     |  |
| 4          | Benefits paid to or for members   |   |   |                                     |  |
| 5          | Compensation of current officers, directors,  | 337,030.                                | 73,524.                                   | 159,515.                            | 103,991.                               |
| ^          | trustees, and key employees  Compensation not included above, to disqualified   | 337,0301                                | 13,324.                                   | 100,010.                            |  |
| 6          | persons (as defined under section 4958(f)(1)) and   |   |   |                                     |  |
|            | 1 11 11 11 (OFF) (1015)   |   |   |                                     |  |
| 7          | Other salaries and wages  | 701,585.                                | 578,795.                                  | 54,297.                             | 68,493.                                |
| 8          | Pension plan accruals and contributions (include  | , | <u> </u>                                  |                                     |  |
| ·          | section 401(k) and 403(b) employer contributions)   | 14,953.                                 | 13,392.                                   | 456.                                | 1,105                                  |
| 9          | Other employee benefits   | 106,338.                                | 83,831.                                   | 12,029.                             | 1,105.<br>10,478.                      |
| 10         | Payroll taxes   | 80,496.                                 | 52,018.                                   | 15,705.                             | 12,773.                                |
| 11         | Fees for services (non-employees):  |   |   |                                     |  |
|            |   |   |   |                                     |  |
|            | Legal   | 3,800.                                  |   | 3,800.                              |  |
|            | Accounting  | 29,825.                                 |   | 29,825.                             |  |
|            | Lobbying  |   |   |                                     |  |
|            | Professional fundraising services. See Part IV, line 17   |   |   |                                     |  |
|            | Investment management fees  |   |   |                                     |  |
|            | Other. (If line 11g amount exceeds 10% of line 25,  |   |   |                                     |  |
| Ū          | column (A) amount, list line 11g expenses on Sch O.)  | 288,198.                                |   | 28,867.                             | 259,331.                               |
| 12         | Advertising and promotion   | 39,110.                                 |   | 39,110.                             |  |
| 13         | Office expenses   | 128,059.                                | 66,197.                                   | 61,862.                             |  |
| 14         | Information technology  | 24,443.                                 |   | 24,443.                             |  |
| 15         | Royalties   |   |   |                                     |  |
| 16         | Occupancy   | 78,648.                                 | 72,094.                                   | 6,554.                              |  |
| 17         | Travel  | 24,720.                                 |   | 24,720.                             | <u> </u>                               |
| 18         | Payments of travel or entertainment expenses  |   |   |                                     |  |
|            | for any federal, state, or local public officials   |   |   |                                     |  |
| 19         | Conferences, conventions, and meetings  | 46.050                                  |   | 16 050                              |  |
| 20         | Interest  | 16,253.                                 |   | 16,253.                             |  |
| 21         | Payments to affiliates  | 014 455                                 | 106 714                                   | 10 010                              |  |
| 22         | Depreciation, depletion, and amortization   | 214,457.                                | 196,714.                                  | 17,743.                             |  |
| 23         | Insurance   | 44,134.                                 | 42,189.                                   | 1,945.                              |  |
| 24         | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) |   |   |                                     |  |
|            | amount, list line 24e expenses on Schedule 0.)  FOOD DISTRIBUTED  | 26,809,740.                             | 26,809,740.                               |                                     |  |
| a          |   | 153,270.                                | 153,270.                                  |                                     |  |
| b          | FREIGHT WAREHOUSE SUPPLIES  | 60,878.                                 | 60,878.                                   |                                     |  |
| C          | DUES AND SUBSCRIPTIONS  | 36,953.                                 | 00,070.                                   | 36,953.                             |  |
| d          |   | 78,624.                                 | 21,234.                                   | 57,390.                             |  |
|            | All other expenses Add lines 1 through 24s  | 29,271,514.                             | 28,223,876.                               | 591,467.                            | 456,171                                |
| 2 <u>5</u> | Total functional expenses. Add lines 1 through 24e  | 47;41±;J±±+                             | 20,223,070.                               | JJ4,4014                            | 2007272                                |
| 26         | Joint costs. Complete this line only if the organization  |   |   |                                     |  |
|            | reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.   |   |   |                                     |  |
|            | Check here if following SOP 98-2 (ASC 958-720)  |   |   |                                     |  |

| RIVER | <b>BEND</b> | <b>FOODBANK</b> |  |
|-------|-------------|-----------------|--|
|-------|-------------|-----------------|--|

#### 2019-20 BUDGET

| Revenue:                              | 7/1/20                     | 19-6/30/2020 |
|---------------------------------------|----------------------------|--------------|
| Operating Revenue                     | <b>.</b>                   | 220,000      |
| 40010 Shared Maintenance              | \$                         | 330,000      |
| 40015 Purchased Product - Sold        | \$<br>\$<br>\$<br>\$<br>\$ | 1,000,000    |
| 40031 Iowa TEFAP - Cash               | \$<br>*                    | 50,000       |
| 40040 SNAP Reimb                      | \$                         | 5,000        |
| 40050 Feeding America                 | \$                         | 164,397      |
| 40060 Illinois TANF Food Purchase     | \$                         | 30,306       |
| 40100 Illinois Conversion             | \$                         | 50,469       |
| 40120 Illinois TEFAP Salaries         | <u>\$</u>                  | 262,758      |
| Total Operating Revenue               | \$                         | 1,892,930    |
| Contributed Revenue                   |                            |              |
| 41010 Individual Giving               | \$                         | 927,000      |
| 41040 Civic/Business                  | \$                         | 286,000      |
| 41060 Special Events                  | \$                         | 150,000      |
| 41070 Student Hunger Drive            | \$                         | 95,000       |
| 41075 Community Hunger Drive          | \$                         | 80,000       |
| 41080 Grants & Allocations            | \$                         | 920,000      |
| 41120 lowa Food Bank Association      | \$                         | 2,500        |
| 41130 Birdies for Charity             | \$                         | 55,000       |
| 41140 Online Donations                | \$ \$ \$ \$ \$ \$ \$<br>\$ | 98,601       |
| Total Contributed Revenue             | \$                         | 2,614,101    |
| Other Revenues                        |                            |              |
| 42010 Pallets & Boxes                 | \$                         | 6,000        |
| 42090 Miscellaneous Income            | \$<br><u>\$</u><br>\$      | 10,000       |
| Total Other Revenues                  | \$                         | 16,000       |
| Total Revenues:                       | \$                         | 4,523,031    |
| Expense                               |                            |              |
| Payroll Expenses                      |                            |              |
| 60100 Administrative Salaries         | \$                         | 1,063,728    |
| 60200 Warehouse Salaries              | \$                         | 331,956      |
| 60300 Salaries - Illinois TEFAP       | \$                         | 163,285      |
| 60400 Payroll Taxes                   | \$                         | 135,630      |
| 60500 Health Insurance Premium        | \$                         | 163,710      |
| 60600 Workmens Comp Insurance         | \$                         | 39,420       |
| 60700 Pension/Life Insurance          | \$<br>\$<br>\$<br>\$<br>\$ | 37,682       |
| Total Payroll Expenses                | \$                         | 1,935,410    |
| Operating Expenses                    |                            |              |
| 61010 Food Purchase - Backpacks       | \$                         | 420,000      |
| 61020 Purchased Food - TANF           | \$ \$ \$ \$ \$ \$          | 30,306       |
| 61030 Mileage Reimbursement           | \$                         | 3,500        |
| 61040 Agency Capacity Building        | \$                         | 21,200       |
| 61050 Warehouse Supplies              | \$                         | 42,500       |
| 61100 FreightShipping-Purchasd Prodct | \$                         | 5,000        |
| 61110 Freight/Shipping-Donated Prodct |                            | 40,000       |
| 61120 Vehicle Fuel                    | \$                         | 92,500       |

| Grants Receivable                                 | \$                   | 477,887   |
|---|----------------------|-----------|
| Total Ordinary Income                             | \$                   | (461,773) |
| Total Expense                                     | \$                   | 4,984,804 |
| Total General & Administrative                    | \$                   | 361,886   |
| 70190 Miscellaneous Expenses                      | \$                   | 3,965     |
| 70180 Interest Expense                            | \$                   | 45,240    |
| 70160 Bank Service Charges                        | \$                   | 8,158     |
| 70140 Advertising                                 | \$<br>\$<br>\$       | 15,000    |
| 70130 Insurance - Liability, D and O              | \$                   | 47,648    |
| 70120 Training & Seminars                         | \$                   | 9,400     |
| 70110 Office Supplies                             | \$<br>\$<br>\$       | 15,000    |
| 70100 Telephone, Telecommunications               | \$                   | 25,014    |
| 70090 Postage, Mailing Service                    | \$                   | 7,963     |
| 70080 Printing and Copying                        |                      | 15,756    |
| 70070 Licenses                                    | \$                   | 33,481    |
| 70060 Travel & Meals                              | \$                   | 16,365    |
| 70050 State Association Dues                      | \$                   | 11,767    |
| 70040 Feeding America Dues                        | \$ \$ \$ \$ \$ \$ \$ | 9,436     |
| 70030 Dues & Subscriptions                        | \$                   | 9,694     |
| 70020 Special Event Expenses                      | \$                   | 65,000    |
| General & Administrative 70010 Marketing/Branding | \$                   | 23,000    |
| Total Facilities and Equipment                    | \$                   | 659,786   |
| 63100 Building Rent                               | \$<br>\$<br>\$<br>\$ | 52,800    |
| 63090 Vehicle Lease Expense                       | \$                   | 41,400    |
| 63080 Depr and Amort - Allowable                  | \$                   | 390,000   |
| 63060 Utilities                                   | \$                   | 64,086    |
| 63040 Building Maintenance                        | \$                   | 67,000    |
| 63020 Vehicle Maintenance                         | \$                   | 10,000    |
| 63010 Equipment Maintenance                       | \$<br>\$             | 34,500    |
| Facilities and Equipment                          |                      |           |
| Total Contract Services                           | Ş                    | 391,715   |
| 62060 I/T Services                                | <u>\$</u>            | 36,651    |
| 62050 Contract Services/Consulting                | \$                   | 40,864    |
| 62030 Accountant Expense                          | \$                   | 35,000    |
| 62020 Grant Writing                               | \$                   | 19,200    |
| 62010 Direct Mail Expense                         | \$<br>\$<br>\$<br>\$ | 260,000   |
| Contract Services                                 |                      |           |
| Total Operating Expenses                          | \$                   | 1,636,006 |
| 61160 Misc Operating Exp - Labeling               | \$<br>\$<br>\$       | 6,000     |
| 61150 Food Purchase - Produce                     | \$                   | 25,000    |
|   |                      |           |

#### https://www.surveymonkey.com/r/gimbholiday

#### S. L. Gimbel Foundation Fund Holiday Food Grant- Final Report

#### **Organizational Information**

- \* 1. Name of your organization. River Bend Foodbank
- \* 2. Grant # 20181042
- \* 3. Grant Period 2/1/19-10/31/19
- \* 4. Location of your organization Davenport, lowa
- \* 5. Name and Title of person completing evaluation. Nancy Renkes, Vice President & Chief Partnerships Officer
- \* 6. Phone Number: 563-345-6490
- \* 7. Email address. nrenkes@riverbendfoodbank.org
- \* 8. Total number of clients served through this grant funding: 34,816
- \* 9. Approximate volume of food purchased with grant funds? (i.e 10 lbs of fresh produce; 1000 boxes; 10 cases, etc) We purchased 1,451 cases of beef stew, totaling 17,408 cans.
- 10. Describe the project's key outcomes and results based on your goals and objectives:

Our goal is to fill the existing Meal Gap of 20,664,500 meals (at the time the application was submitted). The 17,408 cans of beef stew helped us in our work of filling the Meal Gap and ending hunger by using these in our meal distribution programs.

\* 11. Please describe any challenges/obstacles the organization encountered (if any) in attaining stated goals & Objectives.

We attained the objective of this grant and did not encounter any challenges.

\* 12. How did you overcome and/or address the challenges and obstacles?

We did not encounter any challenges or obstacles in executing this project.

\* 13. Describe any unintended positive outcomes as a result of the efforts supported by this grant.

There were no unintended positive outcomes.

#### \* 14. Briefly describe the impact this grant has had on your organization.

This grant allowed us to purchase and distribute additional beef stew. These are desirable as it offers shelf-stable meal options with protein to our guests. The grant helped us in our meal distribution efforts, which have risen significantly in the past year. In the last 12 months ending September 30<sup>th</sup>, 2019, we have exceeded 18 million meals. We have more than doubled the number of meals distributed since 2015, when we distributed 7.4 million meals. Our current Meal Gap is 19.5 million; we are closer than ever to filling it. Your grant helped make this possible.

\* 15. Please provide a narrative on how the funds were used to fulfill grant objectives. Explain what was purchased and how funds were utilized based upon the budget that was submitted. Utilize your grant request and explain expenditures that were made. This can be accomplished by inserting a side by side explanation.

Funds were used as described in the application. We purchased 1,451 cases of beef stew. Each case contained twelve 15 ounce cans, totaling 17,408 cans. This fully expended the grant.

Please use the following spaces to provide any client stories, antidotes, or quotes to showcase the success and impact you were able to achieve due to this funding.

#### **Question Title**

#### \* 16. Please relate a success story:

"We were able to provide food to a young mother with two small children who had been abused by the children's father. She had left the shared home to seek shelter from the abuse and asked if we could provide food for her and her family. We, of course, met the mother at the food pantry and provided food for her and her children." —Durant Food Pantry

"Becky and her granddaughter Graci have received meals that they would not have had at home" – 180 (Partner Agency)

"Pam has been very grateful for the food provided to help her family during some rough times" – 180 (Partner Agency)

19. Which category best describes your organization. Please choose only one.

**Basic Needs Support** 

20. What is your organizations primary Program Area of Interest?

Food Bank

# 21. Percentage of clients served through grant in each Ethnic Group Category. Total must equal 100% African American 17 Asian/Pacific Islander 1 69 Caucasian 2 Native American Hispanic Latino 7 All Ethnicities Other 4 Unknown 22. Approximate percentage of clients served from grant funds in each age category. Children Birth-05 years of age 11 24 Children ages 06-12 years of age Youth ages 13-18 18

## 23. Approximate percentage of clients served with disabilities from grant funds.

24

16

7

No clients served with disabilities 100

**Physically Disabled** 

Young Adults (18-24)

Senior Citizens

Adults

Blind & Vision Impaired

Deaf & Hearing Impaired

Mentally/Emotionally Disabled

Learning Disabled

Speech Impaired

Other Disability

#### 24. Approximate percentage of clients served in Economic Group

At/Below Poverty Level 64

| Homeless/Indigent             |   |
|-------------------------------|---|
| Migrant Worker                |   |
| Working Poor                  |   |
| Other                         | 36  |
| 25. Annrovimata nercentaga    | of clients served from grant funds in each population category. |
|                               | of chemis served from grant funds in each population category.  |
| Single Adults                 |   |
| Families                      | 100   |
| Single Parent Families        |   |
| Disabled                      |   |
| Ethnic Minority               |   |
| LGBTG                         |   |
| Abused Women/Children         |   |
| Homeless/Indigent             |   |
| Immigrants                    |   |
| Military                      |   |
| Parolees                      |   |
| Students                      |   |
| Elderly                       |   |
| Children/Youth (those not inc | cluded in Family)   |
|                               |   |