



# 2016 S.L. Gimbel Foundation Fund Grant Application

\$50,000

Internal Use Only:  
 Grant No. 20160259

EVANOFF I.D.: 22486

## Organization / Agency Information

Organization/Agency Name: <i>Planned Parenthood of Central and Greater Northern New Jersey, Inc.</i>		
Physical Address: <i>196 Speedwell Avenue</i>		City/State/Zip: <i>Morristown, NJ 07960</i>
Mailing Address: <i>196 Speedwell Avenue</i>		City/State/Zip: <i>Morristown, NJ 07960</i>
CEO or Director: <i>Triste Brooks</i>		Title: <i>President/CEO</i>
Phone: <i>973-539-9580 ext. 151</i>	Fax: <i>973-539-3828</i>	Email: <i>triste.brooks@ppggnj.org</i>
Contact Person: <i>Alison Glaser</i>		Title: <i>Vice President of Community Services</i>
Phone: <i>732-842-9300</i>	Fax: <i>732-842-9338</i>	Email: <i>Alison.glaser@ppggnj.org</i>
Web Site Address: <i>www.ppggnj.org</i>		Tax ID: <i>22-1643997</i>

## Program / Grant Information

Interest Area:  Animal Protection  Education  Environment  Health  Human Dignity

Program/Project Name: <i>Responsible Choices</i>			Amount of Grant Requested: <i>\$50,000</i>
Total Organization Budget: <i>\$21,280,900</i>	Per 990, Percentage of Program Service Expenses (Column B/ Column A x 100): <i>80%</i>	Per 990, Percentage of Management & General Expenses Only (Column C / Column A x 100): <i>16%</i>	Per 990, Percentage of Management & General Expenses and Fundraising (Column C+D / Column A x 100): <i>4%</i>
Purpose of Grant Request (one sentence): <i>To support a sexual health educator in Mercer County.</i>			
Gimbel Grants Received: List Year(s) and Award Amount(s) <i>None</i>			

## Signatures

Board President / Chair: (Print name and Title) <i>Patricia Stover, Board Chair</i>	Signature: <i>Patricia Stover</i>	Date: <i>2/10/16</i>
Executive Director/President: (Print name and Title) <i>Triste Brooks, President/CEO</i>	Signature: <i>[Signature]</i>	Date: <i>2/10/16</i>

OVERDUE PER EMAIL: 8/10

## 2016 S.L. Gimbel Foundation Fund Narrative

### **I. Organization Background:**

**A. Mission, History, Purpose:** Planned Parenthood of Central and Greater Northern New Jersey, Inc. (PPCGNNJ) provides high-quality, comprehensive, accessible, and affordable reproductive and complementary health care services, emphasizing privacy, confidentiality, dignity and sexual self-determination. We advocate for public policies that guarantee these rights and ensure access to such services. We provide and support education programs that expand understanding of human sexuality.

Through our medical services, education and counseling we focus on the health and well-being of individuals. Our goal is to protect, promote, and maintain health and to prevent disease. We do so by integrating our medical service delivery with community education in order to improve health, safety, and equity outcomes; and provide our clinicians and education staff with skills and strategies to change the social circumstances that shape the health of our patients.

Founded in 1932, PPCGNNJ plays a vital role in providing quality, affordable health care and sexual health education to vulnerable populations, including low-income and uninsured women, men, and young people.

### **B. Accomplishments:**

- Implemented a new Practice Management Software and EHR;
- Implemented a 24-hour Call Center at all Health Centers;
- Implemented *Mothers at Heart* program for pregnant and/or parenting teen moms;
- Implemented Teen Health Project in 5 sites in Monmouth and Union Counties;
- Hosted the Teen Conference – statewide conference for High School Students attended by more than 400 students from 21 schools;
- Received approval through the New Jersey State Nurses Association to be able to award Nursing Contact Hours for professional training;

**C. Programs and Activities:** PPCGNNJ's primary program areas are Medical, Education, and Advocacy. Our Medical services include but are not limited to: comprehensive gynecological exams, immunizations, breast and cervical cancer screening, screening and treatment for sexually transmitted infections (STIs), testing and counseling for HIV, testicular and prostate cancer screening, pregnancy testing and options counseling, and screening for other health indicators.

Our Education department provides an array of outreach and education programs that impart medically accurate, age-appropriate education programs aimed at health promotion and alerting residents to the availability of reproductive health services.

The advocacy arm works to ensure unimpeded access to reproductive health care, comprehensive sexuality education, and other related issues.

PPCGNNJ covers an 11 county area that predominantly spans the central and northern regions of the state. This area is home to 57% of New Jersey's total population of 8.9 million residents.

The 11 counties served by PPCGNNJ are Bergen, Hunterdon, Mercer, Middlesex, Monmouth, Morris, Ocean, Somerset, Sussex, Union, and Warren.

New Jersey is home to one of the most dynamic and diverse populations in the country with scores of different cultures residing within a densely populated area. It ranks among the wealthiest states in the nation, however, lesser known—pockets of extreme poverty exist throughout the state within distinct, geographically delineated areas. Several of these disadvantaged, disenfranchised pockets are home to low-income, predominantly minority residents that have the highest cumulative number of HIV/AIDS cases state-wide, highest rates of sexually transmitted infections and teen birth rates, presenting a significant challenge to providers aiming to address these needs. Six of our 16 health centers including Trenton are located in Medically Underserved Areas (MUA).

## **II. Project Information:**

**A) Statement of Need:** On April 1, 2015, PPCGNNJ merged with Planned Parenthood Association of the Mercer Area. While the merger will position the organization to more effectively provide high quality reproductive healthcare to the residents of New Jersey, it also resulted in gaps in services specifically within the education department. At this time, we do not have a dedicated educator in Mercer County to provide education and link residents to health services.

The population of the greater Trenton area is predominantly low-income. The women, men and young people who we seek to engage through this project are essentially uninsured, many are minimally educated and 82% are people of color.

There are many barriers to reproductive health care faced by women and men of color in Trenton, a city with more than a quarter of its population living in poverty. For Latinos, who represent more than a third of Trenton's population, these obstacles include economic challenges, language issues, cultural differences, fear related to immigration status, lack of familiarity with the health care and social service systems, religious issues, and reluctance to seek help outside the family. In the African American community, which comprises 52% of Trenton's population and experiences some of the same barriers as Latinos, a history of discrimination and inferior quality of services and education have created an environment in which low-income African American women, through no fault of their own, face significantly higher barriers to health care, particularly reproductive health care, than do non-Hispanic white women. These barriers in both communities translate into limited utilization of health care, resulting in poor health outcomes.

According to a local study, *The Status of Women and Girls in Mercer County and Available Community Resources* by Sandy Gibson, Ph.D. of The College of New Jersey, preventive health care, including Pap smears and breast cancer screenings, are urgent priorities for the women and girls who reside in Trenton. Of utmost significance, the study finds that one of the leading causes of the high dropout rate among girls in Trenton is teen pregnancy, which is 8.5 times the state average. Moreover, the study reports that sexually transmitted infections are a major public health issue in Mercer County and that the prevalence of HIV/AIDS among African American women in Trenton is alarming, with an estimate that 1 in 63 females has HIV/AIDS.

**B) Project Goal, Objectives and Methodology:** The overarching goal of *Responsible Choices* is to reduce unintended pregnancy and prevent the spread of STIs, including HIV/AIDS.

*Responsible Choices:*

- Provides participants with the tools to make informed decisions and build healthy relationships;
- Stresses the value of abstinence while also preparing young people for when they become sexually active;
- Provides medically accurate information about the health benefits and side effects of all contraceptives, including condoms, as a means to prevent pregnancy and reduce the risk of contracting STIs, including HIV/AIDS;
- Encourages family communication about sexuality between parent and child;
- Teaches the skills necessary to make responsible decisions about sexuality, including how to avoid unwanted verbal, physical, and sexual advances; and
- Teaches how alcohol and drug use can effect responsible decision making.

The program includes multi-session programs that take place over a period of time with the same participants, intensive single-session programs, and outreach strategies. Responsible Choices meets the need of the community by offering teens and adults the tools they need to protect themselves from negative sexual health outcomes. The program uses a non-traditional, culturally competent approach that includes the unique perspectives of people of color. By using this approach, we have been able to improve the quality of outreach and ongoing communication with these underserved populations.

**Objectives:**

Objective I: Participants will demonstrate a minimum of a 75% increase in knowledge acquisition of sexually transmitted infections and ways to prevent infections.

Activities: Group and/or individual sessions delivered at various locations throughout the community.

Objective II: A minimum of 75% of participants will report that as a result of the information they learned during our safer sex workshop, they will make healthier choices regarding sexual activity.

Activities: Group and/or individual sessions delivered at various locations throughout the community.

Objective III: A minimum of 75% of participants will report that they are more aware of the health services available to them in their community.

Activities: Outreach events, resources provided during educational workshops, linkages to health care.

**Timeline:** *Responsible Choices* is on-going throughout the year, therefore all education related activities run on an annual basis.

**Who will Benefit:** While this project is intended to serve the entire community, emphasis will be on those living in Trenton that have the highest risk factors for unintended pregnancies, STIs, and HIV/AIDS. The project seeks to serve a minimum of 3,000 individuals. We estimate that it will reach approximately 1,800 youth and 1,200 adults.

Comprehensive sexuality education programs in Trenton are sorely lacking. HiTops, one of Mercer County's longest standing provider of sexual health information is no longer offering these services in Trenton leaving an even wider gap in service provision.

PPCGNNJ partners with numerous community-based organizations that include but are not limited to public and private schools, youth-serving agencies, faith-based organizations, colleges, and other social service providers.

PPCGNNJ uses volunteers in most areas of our organization. Volunteers assist staff with health center, human resources, development, education, and advocacy activities.

**C) Project Outcomes and Evaluation:** The key outcome and impact of the project is the reduction in the incidence of unplanned pregnancy and the spread of STI's including HIV/AIDS.

We evaluate the impact of our education programs via pre-and post-testing. The tests are designed to gauge existing and increased knowledge gains, behavioral intent, and self-awareness to determine if the information presented will have a positive effect on the choices our participants make regarding their health. In order to measure our quantitative goals, we track the number of: education sessions delivered, program participants, and demographic data.

**D) How will you use the grant funds?** Funds from the S.L. Gimbel Foundation will be used to hire a full time sexual health educator.

**III. Project Future:** We are continuously seeking funding for our programs and services. As a newly merged affiliate, we are still learning and researching funding opportunities in this area.

#### **IV. Governance, Executive Leadership and Key Personnel/Staff Qualifications**

A) PPCGNNJ's board of directors is a group of knowledgeable, and culturally diverse members who collectively possess special areas of knowledge. The board members understand business models, fund development and health care reform in order to effectively guide the organization. The board is responsible for the tenure and responsibilities of the CEO, and the overall fiscal health of the organization. Board committees include: Executive, Governance, Budget and Finance, and Nominating. There are also several ad-hoc committees. The board makes decisions by a majority vote when a quorum exists.

#### **B) Qualifications of key personnel:**

Alison Glaser, VP of Community Services will oversee the project. Ms. Glaser has over 15 years of experience in the social service field. She has worked at the local, state, and national levels developing youth mentoring programs and school-business partnerships. Prior to her work with Planned Parenthood, Ms. Glaser worked at the national office of Big Brothers Big Sisters of America and was the Director of the Connecticut Mentoring Partnership. Ms. Glaser serves as an adjunct professor of Social Work at Rutgers University and Brookdale Community College. She earned a Master of Social Work degree in Administration and Social Planning from Temple University and a B.A. in Sociology from the Pennsylvania State University.

**2016 S.L. Gimbel Foundation APPLICATION**

**V. Project Budget and Narrative**

<b>Line Item Request</b>	<b>Line Item Explanation</b>	<b>Support From Your Agency</b>	<b>Support From Other Funders</b>	<b>Requested Amount From TCF</b>	<b>Line Item Total of Project</b>
Project Personnel: Sexual Health Educator	\$22/hour x 35hours/week x 52 weeks			\$40,000	\$40,000
Fringe Benefits: Includes all taxes, insurances	25% of salary			\$10,000	\$10,000
Project Personnel: VP of Community Services	\$53/hour x 3.5hours/week x 52 weeks		\$9,646		\$9,646
Fringe Benefits	25% of salary		\$2,411		\$2,411
Local Travel	100miles/month x .59/mile	\$708			\$708
Local Travel (VP)	50miles/month x .59/mile	\$354			\$354
Supplies	Office Supplies and educational materials	\$2,500			\$2,500
Printing & Copying		\$500			\$500
Condoms	\$72/case x 28 cases		\$2,000		\$2,000
Cellular Phone	\$40/month x 12 months	\$480			\$480
Laptop	Lenovo Laptop @ \$1,000 includes warranty	\$1,000			\$1,000
Professional Development	Local seminars + 1 national conference includes airfare, meals, lodging	\$1,500			\$1,500
Occupancy (includes utilities)	Portion of building occupancy	\$11,400			\$11,400
<b>TOTALS:</b>		\$18,442	\$14,000	\$50,000	\$82,442

**B) Narrative:**

**Personnel:** The sexual health educator will deliver group and/or individual educational sessions, conduct outreach activities and participate in community events.

The VP of Community Services will be responsible for project oversight including meeting with community partners.

**Fringe Benefits:** Benefits are calculated at 25% of salaries. They include all state and federal taxes, insurance, retirement, etc.

**Local Travel:** Mileage for educator to travel to community locations to conduct sessions, outreach and community events. Travel allotment for VP of Community Services to provide oversight and meet with community partners.

**Supplies:** Project supplies include folders, pens, paper, flip charts, markers. Educational materials include pamphlets on safer sex, STI's, Contraception, HIV, etc. Average cost of pamphlets is \$150/500 for English and Spanish.

**Printing/Copying:** Reproduction of lessons, flyers to promote program, etc.

**Condoms:** Condoms are distributed free of charge to program participants and during outreach/community events, as appropriate.

**Cell Phone:** Cell Phone for educator to use as a means of communication especially while out in the field.

**Laptop:** Laptop for educator to complete required activities, research, etc.

**Professional Development:** Seminars relating to sexual health and/or related topics to assist educator maintain abreast of cutting edge strategies and information.

**Occupancy:** Sexual health educator will have office space at the Trenton health center and at nearby Hamilton, and the College of New Jersey.

## 2016 S.L. Gimbel Foundation APPLICATION

**VI. Sources of Funding:** Please list your current sources of funding and amounts.

### *Secured/Awarded*

Name of Funder: Foundation, Corporation, Government	Amount
Princeton Area Community Foundation	\$14,000

### *Pending*

Name of Funder: Foundation, Corporation, Government	Amount	Decision Date

**Diversity of Funding Sources:** A financially healthy organization should have a diverse mix of funding sources. Complete those categories that apply to your organization using figures from your most recent fiscal year.

Funding Source	Amount	% of Total Revenue	Funding Source	Amount	% of Total Revenue
Contributions	\$1,591,126	8%	Program Fees	\$10,921,000	57%
Fundraising/Special Events	\$24,000	.01%	Interest Income	\$3,000	.001%
Corp/Foundation Grants	\$822,000	4%	Other: rental	\$85,056	.004%
Government Grants	\$4,396,000	23%	Other:	\$	

**Notes:**



**2016 S.L. Gimbel Foundation APPLICATION**

**VII. Financial Analysis**

**Agency Name:** Planned Parenthood of Central and Greater Northern New Jersey

**Most Current Fiscal Year (Dates):** From January 1, 2015 To: December 31, 2015

This section presents an overview of an applicant organization’s financial health and will be reviewed along with the grant proposal. Provide all the information requested on your **entire organization**. Include any notes that may explain any extraordinary circumstances. Information should be taken from your most recent 990 and audit. **Double check your figures!**

**Form 990, Part IX: Statement of Functional Expenses**

**1) Transfer the totals for each of the columns, Line 25- Total functional expenses (page 10)**

(A) Total Expenses	(B) Program service expenses	(C) Management & general expenses	(D) Fundraising expenses
✓ \$17,776,899	✓ \$14,290,629	✓ \$2,926,728	✓ \$559,502

**2) Calculate the percentages of Columns B, C, and D, over A (per totals above)**

- Program services (B) – A general rule is that at least 75% of total expenses should be used to support programs
- Management & general administration (C) – A general rule is that no more than 15% of total expenses should be used for management & general expenses
- Fundraising (D) – A general rule is that no more than 10% of total expenses should be used for fundraising

(A) Total Expenses	(B) Program service expenses	(C) Management & general expenses	(D) Fundraising expenses
	✓ Columns B / A x 100	Columns C / A x 100	Columns D / A x 100
Must equal 100%	80%	✓ 16%	✓ 4%

**3) Calculate the difference between your CURRENT year budget for management & general expenses and your previous management & general expenses per your 990 (Column C)**

Percentage of Organization’s Current Total Budget used for Administration	Column C, Management & general expenses per 990 above	Differential
15%	16%	1%

If the differential is above (+) or below (-) 10%, provide an explanation:

**2016 S.L. Gimbel Foundation APPLICATION**

**Quick Ratio:** Measures the level of liquidity and measures only current assets that can be quickly turned to cash. A generally standard Quick Ratio equals 1 or more.

<b>Cash</b>	<b>+ Accounts Receivables</b>	<b>/Current Liabilities</b>	<b>= Quick Ratio</b>
\$2,457,810	\$1,250,040	1,761,389	2

**Excess or Deficit for the Year:**

<b>Excess or (Deficit) Most recent fiscal year end</b>	<b>Excess or (Deficit) Prior fiscal year end</b>
\$363,073	\$(275,700)

**Notes:**

**VIII. Application submission check list:**

<b><u>Submit FOUR (4) Copies: 1 ORIGINAL (WITH ORIGINAL SIGNATURES) and 3 copies, collated and stapled together of the following:</u></b>	<b><u>Submit ONE (1) Copy:</u></b>
Completed Grant Application Form (cover sheet, narrative (4 pages maximum), budget page and budget narrative (see sample) and sources of funding, financial analysis page	A copy of your current 501(c)(3) letter from the IRS
A list of your Board members and their affiliations	A copy of your most recent year-end financial statements (audited if available; double-sided)
Your current operating budget and the previous year's actual expenses (see sample Budget Comparison)	A copy of your most recent 990 (double-sided)
Part IX only of the 990 form, Statement of Functional Expenses (one page). If you completed a 990-EZ, fill out the attached Part IX, Functional Expenses of the 990 form using figures from your 990-EZ	
For past grantees, a copy of your most recent final report.	

OGDEN UT 84201-0046

In reply refer to: 0423256121  
June 13, 2012 LTR 252C 0  
22-1643997 000000 00  
00007760  
BODC: TE

PLANNED PARENTHOOD OF CENTRAL AND  
GREATER NORTHERN NEW JERSEY INC  
196 SPEEDWELL AVE  
MORRISTOWN NJ 07960-2934

24916

Taxpayer Identification Number: 22-1643997

P.O. Box 35045  
Jacksonville FL 32202-0000

In reply refer to: 0752658385  
July 12, 2012 LTR 4168C 0  
22-1643997 000000 00 000  
00001

BODC: TE

PLANNED PARENTHOOD OF CENTRAL AND  
GREATER NORTHERN NEW JERSEY INC  
196 SPEEDWELL AVE  
MORRISTOWN NJ 07960-2934

Employer Identification Number: 22-1643997  
Person to Contact: H Baumgarten  
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your July 12, 2012, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in June of 1957.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website [www.irs.gov/eo](http://www.irs.gov/eo) for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

Stephen E. Paxton  
Operations Manager, AM Operations 3

BOARD OF DIRECTORS

May 27, 2016

Philip Savage IV  
*Chair of the Board*

Sean Varner  
*Vice Chair of the Board*

Pat Spafford, CPA  
*Chief Financial Officer*

Sergio Bohon  
*Secretary of the Board*

Glenda Bayless

Dr. Paulette Brown-Hinds

Rabbi Hillel Cohn

James Cuevas  
*Immediate Past Board Chair*

Paul Granillo

Stanley Grube

Kirk Harns

Dr. Fred Jandt

Andrew Jaramillo

Dr. Albert Karnig

D. Matthew Pim

Teresa Rhyne

Kathleen Sawa

Dr. Henry Shannon

Tamara Sipos

Beverly Stephenson

Randall Tagami

Diane Valenzuela

Dr. Jonathan Lorenzo Yorba  
President and CEO

Ms. Triste Brooks

President & CEO

Planned Parenthood of Central and Greater Northern New Jersey, Inc.

196 Speedwell Avenue

Morristown, NJ 07960

Dear Ms. Brooks:

Congratulations! A grant has been approved for **Planned Parenthood of Central and Greater New Jersey, Inc.** in the amount of \$50,000 from the S.L. Gimbel Foundation. The performance period for this grant is May 16, 2016 to May 16, 2017. Additional funding beyond the performance period is not guaranteed. It is highly recommended that alternative funding sources be sought accordingly. The grant is to support the following as specified in your proposal:

*To support a sexual health educator for the Responsible Choices program in Mercer County.*

This grant is subject to the terms outlined in the enclosed Grant Agreement. After you have reviewed the terms and conditions of the Grant Agreement, please sign and date the agreement and return with original signature to The Community Foundation by **Wednesday, June 15, 2016**. Be sure to copy the signed agreement for your records. Funds will be released upon receipt of the signed Grant Agreement.

A condition of this grant is that you agree to submit the Grant Evaluation Form which includes a narrative report and fiscal report. **The Grant Evaluation is due by June 15, 2017** and a copy will be available online.

We wish you great success and look forward to working with you during the grant performance period. If you have any questions, please call me at 951-241-7777, ext. 114, or email me at [ccudiamat@thecommunityfoundation.net](mailto:ccudiamat@thecommunityfoundation.net).

Sincerely,



Celia Cudiamat

Executive Vice President of Programs

22486 Planned Parenthood of Central and Greater Northern New Jersey, Inc. 20160258

GIMB1



Confirmed in Compliance  
with National Standards for  
U.S. Community Foundations

**2016 S.L. Gimbel Foundation Fund  
Grant Agreement**

**Organization:** Planned Parenthood of Central and Greater Northern New Jersey, Inc.  
**Grant Amount:** \$50,000 **Grant Number:** 20160258  
**Grant Period:** May 16, 2016 through May 16, 2017  
**Purpose:** To support a sexual health educator for the Responsible Choices program in Mercer County.

**1. Use of Grant Funds**

Grant funds must be expended within the grant period, for the purpose and objectives described in your grant proposal. Grant funds may not be expended for any other purpose without prior written approval by The Community Foundation. If there are significant difficulties in making use of the funds as specified in your proposal, or if the grant funds cannot be spent within the grant period, notify us in writing promptly.

Formal requests for extensions or variances must be submitted to the Foundation's Board of Directors for approval a minimum of 60 days before the end of the grant period.

Requests for variances or extensions are reviewed on a case-by-case basis and approved by the Board of Directors. If a request is denied, unused funds must be immediately refunded to the Foundation.

**2. Payment of Grant Funds**

The grant funds will be paid in full by the Foundation upon receipt of the signed Grant Agreement. Challenge grant funds will be paid in full upon receipt of the signed Grant Agreement and upon receipt of documentation providing evidence that condition(s) of the challenge grant has/have been met.

**3. Certification and Maintenance of Exempt Organization Status**

This grant is specifically conditioned upon Grantee's status as an eligible grantee of The Community Foundation. The Foundation has obtained a copy of the Grantee's IRS determination letter. Grantee confirms that it has not had any change in its tax-exempt status, and shall notify the Foundation immediately of any such change.

**4. Final Report and Records**

The Grantee will submit the Grant Evaluation report per the deadline set forth in the award letter. This report includes a narrative on outcomes based on goals and objectives set forth in the grant proposal and an expenditure report documenting use of grant funds. If equipment was purchased, copies of receipts need to be included.

**5. Grantee's Financial Responsibilities**

Grantee will keep records of receipts and expenditures of grant funds and other supporting documentation related to the grant at least four (4) years after completion of the grant and will make such records of receipts, expenditures and supporting documentation available to the Foundation upon request.

**6. Publicity**

The Community Foundation recommends publicity for the grant and acknowledging The Community Foundation in internal correspondence, brochures as appropriate; newsletters, annual reports and email blasts or e-newsletters.

The credit line of "Made possible in part by a grant from the "S.L. Gimbel Foundation Advised Fund at The Community Foundation – Inland Southern California" is suggested. When your donors are listed in printed materials, include the S.L. Gimbel Foundation Advised Fund at The Community Foundation in the appropriate contribution size category. When publishing our name, please note the "The" at the beginning of our name is a legal part of our name. It should always be used and capitalized. Attaching our logo is also appreciated. Our logo can be downloaded from our website at [www.thecommunityfoundation.net](http://www.thecommunityfoundation.net).

Email our Marketing & Communications Officer, Charee Gillins, at [cgillins@thecommunityfoundation.net](mailto:cgillins@thecommunityfoundation.net) with any publicity questions as well as any copies of any printed or publicity materials that highlight the grant.

**7. Indemnification**

In the event that a claim of any kind is asserted against the Grantee or the Foundation related to or arising from the project funded by the Grant and a proceeding is brought against the Foundation by reason of such claim, the Grantee, upon written notice from the Foundation, shall, at the Grantee's expense, resist or defend such action or proceeding, at no cost to the Foundation, by counsel approved by the Foundation in writing.

Grantee hereby agrees, to the fullest extent permitted by law, to defend, indemnify, and hold harmless the Foundation, its offices, directors, employees, and agents, from and against any and all claims, liabilities, losses, and expenses (including reasonable attorneys' fees) directly, indirectly, wholly, or partially arising from or in connection with any act or omission by Grantee, its employees, or agents in applying for or accepting the Grant, in expending or applying the Grant funds or in carrying out any project or program supported by the Grant, except to the extent that such claims, liabilities, losses, and expenses arise from or in connection with any bad faith act or omission by the Foundation, its officers, directors, employees, or agent.

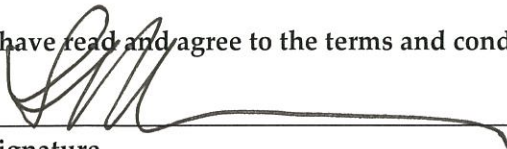
**8. Termination**

The Community Foundation may terminate this agreement, withhold payments, or both at any time, if, in the Community Foundation's judgment: a) The Community Foundation is not satisfied with the quality of the Grantee's progress toward achieving the project goals and objectives; b) the Grantee dissolves or fails to operate; c) the Grantee fails to comply with the terms and conditions of this agreement.

**9. Limitation of Support**

This Agreement contains the entire agreement between the parties with respect to the Grant and supersedes any previous oral or written understandings or agreements.

I have read and agree to the terms and conditions of the Grant Agreement.

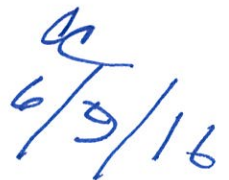
  
\_\_\_\_\_  
Signature

6/2/16  
\_\_\_\_\_  
Date

Triste Brooks  
\_\_\_\_\_  
Printed Name

President / CEO  
\_\_\_\_\_  
Title

Organization: 22486 Planned Parenthood of Central and Greater Northern New Jersey, Inc.  
Grant Number: 20160258





Planned Parenthood of Central and Greater  
Northern New Jersey

BOARD OF DIRECTORS

Patricia M. Stover  
*Chair*

Holly Schade  
*First Vice Chair*

Marc Brahaney  
*Second Vice Chair*

Connie B. Newman, MD  
*Secretary*

Michael Roemer, CPA  
*Treasurer*

Douglas H. Blair, PhD  
Carol L. Golden, Esq.  
Joan G. Gotti  
Thomas B. Harvey, Esq.  
Katherine E. Kleeman  
Benn W. Meistrich, Esq.  
Shelden O. Pisani, PhD  
Joshua S. Saks  
Donna Sotolongo, PsyD

PRESIDENT & CEO

Triste A. Brooks

June 3, 2016

Ms. Celia Cudiamat  
Executive Vice President of Programs  
The Community Foundation  
3700 Sixth Street, Suite 200  
Riverside, CA 92501

Dear Ms. Cudiamat,

We are very thrilled to have received a grant from the S.L. Gimbel Foundation to support a sexual health educator for our *Responsible Choices* program in Mercer County! Enclosed please find the signed agreement.

We look forward to working with you in this endeavor. Please do not hesitate to contact Alison Glaser, Vice President of Community with any questions regarding the program. Alison may be reached at (732)763-5053 or via email at [Alison.glaser@ppgnnj.org](mailto:Alison.glaser@ppgnnj.org).

Warmest regards—

Maria Kulp  
Vice President of Development





Strengthening Inland Southern California through Philanthropy



BOARD OF DIRECTORS

Philip Savage IV  
Chair of the Board

Sean Varner  
Vice Chair of the Board

Pat Spafford, CPA  
Chief Financial Officer

Sergio Bohon  
Secretary of the Board

Glenda Bayless

Dr. Paulette Brown-Hinds

Rabbi Hillel Cohn

James Cuevas  
Immediate Past Board Chair

Paul Granillo

Stanley Grube

Kirk Harns

Dr. Fred Jandt

Andrew Jaramillo

Dr. Albert Karnig

D. Matthew Pim

Teresa Rhyne

Kathleen Sawa

Dr. Henry Shannon

Tamara Sips

Beverly Stephenson

Randall Tagami

Diane Valenzuela

Dr. Jonathan Lorenzo Yorba  
President and CEO

June 21, 2016

*S. L. Gimbel Foundation Fund*

Ms. Triste Brooks  
President & CEO  
Planned Parenthood of Central and Greater Northern New Jersey, Inc.  
196 Speedwell Avenue  
Morristown, NJ 07960

Dear Ms. Brooks:

The Community Foundation is pleased to enclose a grant check for \$50,000 from the S. L. Gimbel Foundation, a component fund at The Community Foundation. By cashing the grant check, you are agreeing to the conditions stated under the *Terms of Grant* which you have signed and returned. **The completed Grant Evaluation form is due by June 15, 2017** and will be available online on The Community Foundations website under Grants/Forms. Please note that any grant variances or extensions must be requested in writing and in advance. Any remaining grant funds must be returned to The Community Foundation at the end of the grant period.

Please use the following grant recognition credit for your newsletter or annual report: **"The Responsible Choices Program is supported by a grant from The S. L. Gimbel Foundation."**

Please feel free to contact me at 951-241-7777, ext. 114, if you have any questions.

Sincerely,

Celia Cudiamat  
Executive Vice President of Programs

20160258

40963

GIMBPP

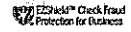


Confirmed in Compliance  
with National Standards for  
U.S. Community Foundations

3700 Sixth Street, Suite 200 ~ Riverside, California 92501  
P: 951.241.7777 ~ F: 951.684.1911 ~ [www.thecommunityfoundation.net](http://www.thecommunityfoundation.net)

**The Community Foundation**  
 Strengthening Inland Southern California Through Philanthropy  
 3700 SIXTH STREET, SUITE 200  
 RIVERSIDE, CA 92501  
 951-241-7777 / FAX 951-684-1911

**CITIZENS BUSINESS BANK**  
 A Financial Services Company  
 3695 Main Street, Riverside, CA 92501  
 90-3414/1222



PAY \* Fifty Thousand and no/100 \*

TO THE ORDER OF

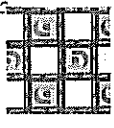
DATE

AMOUNT

06/16/2016

\$ \*\*\*\*50,000.00

Planned Parenthood of Central & Greater Norther  
 196 Speedwell Avenue  
 Morristown, NJ 07960



*Celia Andujamar*  
 AUTHORIZED SIGNATURE

Security features. Details on back.

⑈040963⑈ ⑆22234149⑆ 244124437⑈

The Community Foundation

40963

22486	Planned Parenthood of Central & Greater Norther	06/16/2016	040963	
20160258	05/26/2016 Support the Responsible Choices program			50,000.00
GIMB	S.L. Gimbel Foundation Advised Fund		50,000.00	

CHECK TOTAL: \$ \*\*\*\*50,000.00

The Community Foundation

40963

22486	Planned Parenthood of Central & Greater Norther	06/16/2016	040963	
20160258	05/26/2016 Support the Responsible Choices program			50,000.00
GIMB	S.L. Gimbel Foundation Advised Fund		50,000.00	

CHECK TOTAL: \$ \*\*\*\*50,000.00