



S.L. Gimbel Foundation Fund Holiday Food Program Grant Application

Internal Use Only:
Grant

Organization /Agency Information

<i>Organization/Agency Name:</i> Montgomery Area Food Bank		
<i>Physical Address:</i> 521 Trade Center		<i>City/State/Zip</i> Montgomery, AL 36108
<i>Mailing Address:</i> 521 Trade Center		<i>City/State/Zip</i> Montgomery, AL 36108
<i>CEO or Director:</i> Richard A. Deem		<i>Title:</i> CEO
<i>Phone:</i> 334-263-3784	<i>Fax:</i> 334-262-6854	<i>Email:</i> melissabailey@montgomeryareafoodbank.org
<i>Contact Person:</i> Melissa Bailey		<i>Title:</i> Grant Writer
<i>Phone:</i> 334-263-3784	<i>Fax:</i> 334-262-6854	<i>Email:</i> melissabailey@montgomeryareafoodbank.org
<i>Web Site Address:</i> www.montgomeryareafoodbank.org		<i>Tax ID:</i> 63-0931846

Program / Grant Information

<i>Program/Project Name:</i> Mobile Pantry (MP) Program			<i>Amount of Grant Requested:</i> \$15,000
<i>Total Organization Budget:</i> \$35,433,164	<i>Per 990, Percentage of Program Service Expenses (Column B I Column A x 100):</i> 99%	<i>Per 990, Percentage of Management & General Expenses Only (Column C I Column A x 100):</i> .6%	<i>Per 990, Percentage of Management & General Expenses and Fundraising (Column C+D I Column A x 100):</i> 1%
<i>Purpose of Grant Request (one sentence):</i> To request funding for our Mobile Pantry (MP) program, which delivers food directly to poverty-stricken communities that lack the infrastructure to have a food pantry or community kitchen.			
<i>Gimbel Holiday Grants Received: List Year(s) and Award Amount(s)</i> We received a Gimbel Foundation Holiday grant in 2018 for our Mobile Pantry (MP) program in the amount of \$10,000.			

Signatures

<i>Board President / Chair: (Print name and Title)</i> Sarah H. Moore, Board President/Chair	<i>Signature:</i> 	<i>Date:</i> 11/7/19
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Executive Director/President: (Print name and Title)

Signature:

Date:

Richard A. Deem, CEO

A handwritten signature in black ink, appearing to read 'R. A. Deem', written in a cursive style.

Nov 7, 2019

Holiday Grant Application

I. Organization/Agency Background: The Montgomery Area Food Bank's (MAFB) mission is to nourish the hungry by educating and mobilizing the community, engaging in partnerships that advance self-sufficiency, and gathering then distributing grocery products across 35 Alabama counties. We were established in 1986 through the efforts of the local United Way Community Council and under the umbrella of the American Red Cross. At that time, our 10,000-square-foot facility distributed roughly two million pounds of food annually throughout four counties in Alabama. We became a certified affiliate of Feeding America in 1989. Today, we fight hunger throughout more than half the state of Alabama. In our service area, one in four people is food-insecure, meaning that they often do not know where their next meal is coming from. Overall, 300,000 people live below the federal poverty line in our service area, making food assistance essential. Our network includes our Montgomery Distribution Center, our four Partner Distribution Organizations, and more than 800 community agencies who fight hunger through a variety of programs designed to meet the individual needs of our food-insecure communities. The programs include emergency and supplemental food pantries; on-site feeding programs; residential programs; delivery programs for the elderly and homebound; our Mobile Pantry Program which distributes a refrigerated-truckload of food every business day to rural areas; programs dedicated to fighting child hunger, such as our own School Pantry Program; disaster relief assistance for local and regional natural disasters. In FY-17 (July 1, 2016-June 30, 2017) MAFB distributed 25 million pounds of food! However, in FY19 (July 1, 2018-June 30, 2019) MAFB broke the FY17 record by distributing over 27 million pounds of food to those in need! MAFB has 32 full-time employees and 2 part-time employees. In addition, annually we can count on 1,100 volunteers to assist us in completing our mission of feeding the hungry.

II. Project Information: There are 300,000 food insecure individuals within our 35-county service area. Of those 35 counties, 25 counties are considered highly rural and 7 counties are considered moderately rural (Alabama Rural Health Association, 2018). MAFB's services extends to 11 of the 12 rural counties historically referred to as the "Black Belt," which are chronically among the most poverty-stricken regions in the nation. In a recent report exploring food insecurity in all 50 states by county, *24/7 Wall Street* (2019), found that in Greene County, which is in the Black Belt and within our service area, 30% of its people are food insecure. There are only two other counties, each in Mississippi (36%) and Louisiana (33%), that had a higher food insecurity rate. The most vulnerable populations, children and senior citizens, are exponentially affected by the lack of access to nutritious food. Within our 35-county service area, nearly 80,000 children are considered food insecure (Feeding America, 2016). Three of our counties that are in the Black Belt, Perry, Wilcox and Greene counties, are ranked in the top 15 in the nation regarding the percentage of children who are food insecure (Feeding America, 2016). At least 22% of the senior citizens within our service area are food insecure. These individuals, who have different nutritional needs due to age and health challenges, often must choose between paying for food and medical care, utilities, housing, transportation. MAFB's Mobile Pantry (MP) program allows the organization to provide efficient food distribution to families who might not otherwise be able to obtain the assistance they need. Each MP delivery distributes 10,000-15,000 pounds of food and 65-75% of each delivery consists of fresh produce and nutritious food items, providing a valuable health resource and a primary safety net to struggling families in food deserts and hard-to-serve rural areas. The MP deliveries are made on a daily basis, Monday through Friday. MAFB evaluates the MP Program by having partner agencies record the following metrics: number of households served, number of individuals assisted, age of each recipient, and poundage of food distributed at each delivery. By recording this information, MAFB is able to determine how much assistance they were able to provide on average. The information collected is then utilized to determine if the program met its goals and objectives, as well as determine areas the program can be more effective. In FY 20, (July 2019 to June 2020), MAFB plans to distribute 3.2 million to 4.8 million pounds of food to between 32,520 and 48,150 low-income families living throughout the service area. These households will consist of 92,448-115,560 people living in poverty. **We estimate at least 5,000 will be served by this grant funding.**

**S.L. Gimbel Foundation Fund
Holiday Grant Application**

III. Project Budget

Line Item	Line Item Description	Requested Amount
Macaroni & Cheese Boxes	24/7.25 oz, \$9.88/case, 1521 cases	\$15,000
TOTAL:		\$15,000

IV. Administrative Expenses Percentage

This section calculates how much the organization spent for general management, overhead, indirect items as a percentage of the organization's total expenses. The figures are based on your most current **990 form that you submitted, Part IX Statement of Functional Expenses.**

Management & general expenses (Column C only)	/Total expenses (Column A)	= Administrative Percentage
\$224,643	\$35,433,164	.6%

INTERNAL REVENUE SERVICE
DISTRICT DIRECTOR
C - 1130
ATLANTA, GA 30301

DEPARTMENT OF THE TREASURY

Date: FEB 13 1992

Employer Identification Number:

68-0931846

Contact Person:

ERIC C. HYLTON

Contact Telephone Number:

(404) 331-0193

MONTGOMERY AREA FOOD BANK INC
541 TRADE CENTER STREET
MONTGOMERY, AL 36108

Our Letter Dated:

August 5, 1987

Addendum Applies:

No

Dear Applicant:

This modifies our letter of the above date in which we stated that you would be treated as an organization that is not a private foundation until the expiration of your advance ruling period.

Your exempt status under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3) is still in effect. Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Code because you are an organization of the type described in section 509(a)(1) and 170(b)(1)(A)(vi).

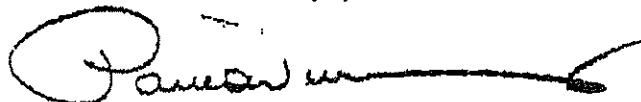
Grantors and contributors may rely on this determination unless the Internal Revenue Service publishes notice to the contrary. However, if you lose your section 509(a)(1) status, a grantor or contributor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act, or the substantial or material change on the part of the organization that resulted in your loss of such status, or if he or she acquired knowledge that the Internal Revenue Service had given notice that you would no longer be classified as a section 509(a)(1) organization.

If we have indicated in the heading of this letter that an addendum applies, the addendum enclosed is an integral part of this letter.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours,



Paul Williams
District Director

**Montgomery Area Food Bank
Board of Directors
2019**

DIRECTOR	HOME	WORK	FAX	TERM
<u>BOD President</u> Sarah H. Moore, Executive 124 Evergreen Drive Deatsville, AL 36022 E-mail: Sarah.Moore@911consult.com	(Cell) 315-5062			12/31/19
<u>Vice-President</u> Caryn Hughes, Senior VP/Valley Bank Montgomery Area Executive 2740 Zelda Rd. Montgomery, AL 36106 E-mail: chughes@valleynational.com E-mail: carvnhughes@knology.net	240-2235 (Cell) 324-0780	270-3027	270-3013	12/31/19
<u>Secretary</u> Bobby Brown, President Wiley Sanders Trucking Company, Inc. P.O. Box 707 Troy, AL 36081 E-mail: bbrown@wsanders.com	(Cell) 372-7304	334-566-5184		12/31/21
<u>Treasurer</u> Bill Kelley, Director of Benefits-Employees RSA 2153 Vaughn Ln. Montgomery, AL 36106 E-mail: Bill.kelley@rsa-al.gov	(Cell) 328-8239	517-7181		12/31/20
Jerusha Adams, Attorney Capell & Howard, PC 150 South Perry St. Montgomery, AL 36104 E-mail: Jerusha.Adams@chlaw.com	(Cell) 201-5346	241-8028		12/31/21
Richard Allen, General Counsel Alabama Department of Commerce Center for Commerce, Suite 749 401 Adams Avenue Montgomery, AL 36104 Email: Richard.Allen@commerce.alabama.gov E-mail: richardhallen1969@gmail.com	242-0426 (Cell) 717-3606			12/31/20

**Montgomery Area Food Bank
Board of Directors
2019**

DIRECTOR	HOME	WORK	FAX	TERM
Steven M. Barranco, CPA Warren Averett, LLC. 3815 Interstate Court Montgomery, AL 36109 E-mail: Steve.Barranco@warrenaverett.com	(Cell) 546-3701	260-2357	274-1500	12/31/21
Mark Bunting VP & General Manager, WSFA 12 News 12 E. Delano Ave. Montgomery, AL 36105 E-mail: mbunting@wsfa.com	(Cell) 251-377-8064	613-8258		12/31/19
Gariesa Galbreath, Community Leader 3850 Beardsley Dr. Montgomery, AL 36109 E-mail: reesa2025@gmail.com	318-0475			12/31/21
Grace M. (Gracie) Hanchrow Associate Broker, Beringer Realty 8319 Wynlakes Blvd. Montgomery, AL 36117 E-mail: ghanchrow@gmail.com	549-7105 (Cell) 260-5170			12/31/21
Earl Heath, Alabama Director, SCORE Association 6622 Berrydale Dr. Montgomery, AL 36116 E-mail: Earl2002@att.net	288-0662			12/31/19
Wayne Hilgers, Community Leader 2201 Lone Star Ln. Prattville, AL 36067 E-mail: waneowl1@bellsouth.net	358-7120 (Cell) 467-1890			12/31/19
Anthony Hines, Regional Director of Distribution for Big Lots!, Inc. 2855 Selma Hwy. Montgomery, AL 36108 E-mail: AHines@biglots.com	(Cell) 614-563-2960	286-7060		12/31/21

**Montgomery Area Food Bank
Board of Directors
2019**

DIRECTOR	HOME	WORK	FAX	TERM
John H. Lucas Jr. 6006 Balmoral Road Montgomery, AL 36117 Email: Lucasjohn777@gmail.com	703-864-1956			12/31/21
Dr. Melodie A. Jones, Dentist, DMD 6265 Monticello Cove/4130 Carmichael Road, Ste A Montgomery, AL 36117/Montgomery, AL 36106 E-mail: Mjones6265@charter.net	213-8800 (Cell) 799-5350	277-5666		12/31/20
Katrina Spooney-Martin, Supervisor Life Policy Owner Services--ALFA 3522 Wilmington Rd. Montgomery, AL 36105 E-mail: kmartin@alfains.com	(Cell) 233-3207	613-4430		12/31/20
Olivia W. Martin, Division Chief Attorney General, State of Alabama 646 Cloverdale Rd. Montgomery, AL 36106 E-mail: Owmgroup@gmail.com E-mail: omartin@ago.state.al.us	(Cell 1) 834-4222 (Cell 2) 225-4410	242-7393		12/31/20
Donnie Mims, County Administrator Montgomery County Commission P.O. Box 1667 Montgomery, AL 36102-1667 E-mail: donaldmims@mc-ala.org	(Cell) 850-9131	832-1210	832-2533	12/31/21
L. Daniel Morris Jr., Community Leader 2321 Rosemont Cir. Montgomery, AL 36106 E-mail: LDM1939@CHARTER.NET	(Cell) 850-6039			12/31/21
Dr. Charles J. Nath, III, Community Leader 200 Wiltshire Dr. Montgomery, AL 36117 E-mail: chucknathiii@knology.net	215-2217 (Cell) 531-0564			12/31/21

**Montgomery Area Food Bank
Board of Directors
2019**

DIRECTOR	HOME	WORK	FAX	TERM
William S. Nehilla 912 Legends Drive Montgomery, AL 36116 Email: bnehilla@gmail.com	850-291-4996			12/31/21
Lawrence Oakley, Senior Vice President Wealth Management, Morgan Stanley 7515 Halcyon Summit Dr., Ste 300 Montgomery, AL 36117 E-mail: Lawrence.oakley@ms.com	613-1988 (Cell) 303-2000	270-2620		12/31/20
Yvette Gilkey-Shuford, Director of Administration Hyundai Motor Manufacturing of Alabama 700 Hyundai Blvd. Montgomery, AL 36105 Email: yvettegilkey@hmmausa.com	296-5065			12/31/21
Bill Stevenson, President Stevenson Consulting, LLC 322 Chrystan Ct. Montgomery, AL 36109 E-mail: BillStevenson@att.net	272-9396 (Cell) 301-1810		272-9396	12/31/19
George Thompson, Owner Thompson Insurance P.O. Box 11408 Montgomery, AL 36111 E-mail: g.thompson@thomins.com	264-6164 (Cell) 324-1200	277-8970		12/31/21
Helen Crump Wells, Shareholder Rushton, Stakely, Johnston & Garrett, P.A. 184 Commerce St. Montgomery, AL 36104 E-mail: hew@rushtonstakely.com	(Cell)	206-3219	481-0829	12/31/21
Bryan Wilson, Community Leader 117 Highland Cove Millbrook, AL 36054 E-mail: gznedg@aol.com	290-1203 (Cell) 657-3707			12/31/20

**Montgomery Area Food Bank
Board of Directors
2019**

EXOFFICIO MEMBERS

NAME	HOME	WORK	FAX	TERM
<u>Past President</u> Tony Baggiano, Community Leader 7174 Old Southwick Pl. Montgomery, AL 36117 E-mail: tbaggiano@aol.com	277-1911	538-8776		12/31/21
<u>Past President</u> Clynt Hart, CPA Warren Averett, LLC. 3815 Interstate Court Montgomery, AL 36109 E-mail: clynt.hart@warrenaverett.com	272-8566	260-2331	274-1531	12/31/21
<u>Past President</u> Warren Marshall, Manager Marshall Design-Build, LLC. 4437 Atlanta Hwy. Montgomery, AL 36109 E-mail: warren.marshall@marshall-group.com	(Cell) 451-1293	277-8820	277-8823	12/31/20

STAFF

Richard A Deem – Chief Executive Officer David Fata – Chief Operations Officer Carey Welch - Warehouse Manager Denezia Stringer – Staff Accountant Jolene Kearns – Executive Admin Asst to the CEO Cheri O'Dell – Director of Partner Services John Foster – Assistant Warehouse Manager Vicky Manley – Agency Relations Coordinator Jo Ann Russell – Agency Service Coord/Inventory Asst. Teresa Millwood – Fund/Food Drive & Volunteer Coord. Brooke Sanders – Agency Services Supervisor Al Bloom – Public Affairs Supervisor Yumicka Smith – Programs Coordinator Melissa Bailey – Development/Grant Writer Rebecca Slaten - Direct Mail/Donor Relations Coord. Caroline Gray – Administrative Support Assistant (PT)	Tom Carmony – Receiving & Inventory Supervisor Javis Wilson – Warehouse Customer Service Supervisor Felix Snell – Salvage Quality Assurance Coordinator Eddie Greene – Inventory Management Control Coordinator Bob Lohman - Driver/Warehouse Worker Cedric Jackson – Driver/Warehouse Worker Willie McQueen - Cooler Coordinator Kelvin Stovall – Freezer Coordinator Terrance Beemon – Driver/Warehouse Worker Tony Haigler – Warehouse Quality Assurance Supervisor Edward Patterson – Driver/Warehouse Worker Alfred Jennings – Driver/Warehouse Worker Christian Denard – Warehouse Custodian/Maintenance Robert Carro - Warehouse Worker General Long - Driver/Warehouse Asst.
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MONTGOMERY AREA FOOD BANK
521 Trade Center Street, Montgomery, AL 36108
Telephone: (334) 263-3784, Fax: (334) 262-6854

Monday through Friday
7:00 A.M. to 4:00 P.M.

Pick-Up & Drop Off Hours
6:45 AM to 2:45 PM

(Revised 16 Sept 19)

Other Expenses														G
Telephone & Internet														
Postage	\$2,700.00	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$1,666.66	\$19,907.26
Travel	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$11,333.33	\$12,288.44
Outside Printing & Art	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$1,500.00	\$155,666.21
Advertisement & Subscriptions	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$1,750.00	\$15,524.97
FOOT - USDA Funding Fees	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$44,379.20
FOOT - Miscellaneous Donations	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$525.00	\$416,809.29
Quorum Rental	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$291.66	\$63,021.00
Vehicle Leasing & Highway Fee	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$411.11	\$2,000.00
Vehicle Leasing Expense	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$240.00	\$2,000.00
Damage Reimbursement	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$200.00	\$2,000.00
Total	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$30,336.98	\$489,254.20
Expenses Excluding CCF	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$252,162.78	\$4,135,338.43
Capital Campaign Expense	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$62,500.00	\$2,000.00
Expense Totals (Including Capital Campaign)	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$314,662.78	\$4,135,338.43
TOTAL REVENUE (Including CCF)	\$1,844,351.01													\$3,415,718.45
TOTAL EXPENSE (Including CCF)	\$1,833,216.43													\$2,871.57
NET INCOME	\$128,822.58													

NOTES:

1. USDA Handling Fee. We are budgeting for a 5% decrease in revenue this year. The FY 2019 USDA Admin Fees are inflated due to the great increase of USDA product being moved through most of this FY. The increase is tied to the Trade Mitigation Program designed to assist the US farmer during the trade embargo. We can not say for certain that this increased product will continue throughout all of FY 2020.
2. Due to hike in policy rates.
3. Increased due to the increased inmate labor force.
4. Due to the facts mentioned in #1 above. Because of the availability of so much USDA product, it was not necessary for us to spend as much on food acquisition.
5. We are considering adding some additional services.
6. Increases linked to our expanded use of the Human Building within the next 2 - 3 months.

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21				
2 Grants and other assistance to domestic individuals. See Part IV, line 22	32,051,846.	32,051,846.		
3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16				
4 Benefits paid to or for members				
5 Compensation of current officers, directors, trustees, and key employees	165,958.	93,333.	7,700.	64,925.
6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
7 Other salaries and wages	1,066,798.	938,352.	60,557.	67,889.
8 Pension plan accruals and contributions (Include section 401(k) and 403(b) employer contributions)				
9 Other employee benefits	242,562.	202,999.	13,430.	26,133.
10 Payroll taxes	98,613.	84,475.	1,113.	13,025.
11 Fees for services (non-employees):				
a Management	220,289.	71,922.	34,966.	113,401.
b Legal				
c Accounting				
d Lobbying				
e Professional fundraising services. See Part IV, line 17				
f Investment management fees				
g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)				
12 Advertising and promotion				
13 Office expenses	86,631.	70,964.	15,667.	
14 Information technology				
15 Royalties				
16 Occupancy	172,752.	160,199.	12,553.	
17 Travel	105,580.	95,022.	10,558.	
18 Payments of travel or entertainment expenses for any federal, state, or local public officials				
19 Conferences, conventions, and meetings	10,893.	7,625.	3,268.	
20 Interest	489.	489.		
21 Payments to affiliates				
22 Depreciation, depletion, and amortization	228,047.	205,242.	22,805.	
23 Insurance				
24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)				
a USDA HANDLING FEE	347,326.	347,326.		
b FOOD PURCHASES	234,698.	234,698.		
c EQUIPMENT REPAIRS	158,487.	150,563.	7,924.	
d POSTAGE AND SHIPPING	80,956.	70,835.	10,121.	
e All other expenses	161,239.	127,410.	23,981.	9,848.
25 Total functional expenses. Add lines 1 through 24e	35,433,164.	34,913,300.	224,643.	295,221.
26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.				

Check here ☐ if following SOP 98-2 (ASC 958-720)

#180

COMPLETE

Collector: Gimbel Holiday Food Grant (Web Link)
Started: Wednesday, June 13, 2018 10:51:00 AM
Last Modified: Friday, June 29, 2018 10:44:56 AM
Time Spent: Over a week
IP Address: 71.8.49.170

Page 1: Organizational Information

Q1 Name of your organization.

Montgomery Area Food Bank, Inc.

Q2 Grant #

20170914

Q3 Grant Period

December 12, 2017 to June 12, 2018

Q4 Location of your organization

City	Montgomery
State	AL

Q5 Name and Title of person completing evaluation.

Rich Deem, Chief Executive Officer

Q6 Phone Number:

(334) 263-3784

Q7 Email address.

richdeem@montgomeryareafoodbank.org

Q8 Total number of clients served through this grant funding:

8,001

Q9 Approximate volume of food purchased with grant funds? (i.e 10 lbs of fresh produce; 1000 boxes; 10 cases, etc)

-512 cases containing 24 one-pound bags of Long Grain Rice (12,288 bags totaling 12,288 pounds)
-354 cases containing 24 one-pound bags of Whole, Dried Pinto Beans (8,496 bags totaling 8,496 pounds)
-Grand Total: 20,784 pounds of bagged, dried food items

Page 2: Key Outcomes and Results

S. L. Gimbel Foundation Fund Holiday Food Grant

Q10 Describe the project's key outcomes and results based on your goals and objectives:

As promised in our proposal, food items purchased with the S. L. Gimbel Foundation Fund Holiday Food grant funds were placed on our Mobile Pantry (MP)/Exercise, Nutrition, and Diet (END) Project distributions. Our MP/END Project performs at least one distribution daily, delivering nutrition education materials and 10,000-15,000 pounds of primarily nutritious food items per distribution to 120-150 low-income families living throughout our service area.

As stated in our proposal, we planned to provide nutritious food staples through this grant award on 20 separate MP deliveries, which would distribute 200,000-300,000 pounds of food to 2,400-3,000 low-income families. The actual results of this project meet what was estimated in our proposal.

Overall, the food items purchased through this grant award were distributed through 21 separate MP/END Project deliveries, distributing nutrition education materials and 259,415 pounds of food (including the 20,784 pounds of food provided through this grant) to 3,207 food insecure households living in eleven counties in Alabama. These households consisted of 8,001 people living in poverty, 2,753 of which were children.

Q11 Please describe any challenges/obstacles the organization encountered (if any) in attaining stated goals & Objectives.

N/A

Q12 How did you overcome and/or address the challenges and obstacles?

N/A

Q13 Describe any unintended positive outcomes as a result of the efforts supported by this grant.

As always, our MP/END Project provided for the emergency food needs of our neighbors in need throughout our service area in addition to providing both the nutrition information and healthy food items these low-income families need to live healthy, productive lives. However, we were not informed of any unexpected positive outcomes resulting from our grant partnership.

Q14 Briefly describe the impact this grant has had on your organization.

Our local community continues to show tremendous support for our mission by donating millions of pounds of food every year to support our operation. However, we still must often purchase food from vendors to ensure that we can meet the demand for assistance in each county we serve.

In FY-18, we budgeted \$420,000 for food purchases. While we are still currently working on our organizational budget for FY-19 (July 1, 2018-June 30, 2019), we expect food purchase costs to increase with the closure of some major food distributors in our area that provide us with a large amount of donated food.

The funds awarded through the S. L. Gimbel Foundation Fund significantly helped to deter this cost, ensuring that we had the food we needed to carry out our mission of feeding those in need throughout our service area.

In addition, each of the 3,207 families receiving assistance through the S. L. Gimbel Foundation's sponsored MP/END Project deliveries received shelf-stable, nutritious food items that are rarely donated and vital to ensuring that our neighbors in need have what they need to provide for their families.

Page 3: Budget

Q15 Please provide a narrative on how the funds were used to fulfill grant objectives. Explain what was purchased and how funds were utilized based upon the budget that was submitted. Utilize your grant request and explain expenditures that were made. This can be accomplished by inserting a side by side explanation.

We used the S. L. Gimbel Foundation's \$10,000 grant award to cover part of the cost of two separate food purchases totaling \$10,095.75. These grant funds covered 99 percent of the cost of these shipments. In turn, 99 percent of these food items (866 of 873 cases) were distributed on MP/END Project deliveries as stated in our grant proposal. The remaining seven cases not covered by grant funds were distributed through our Agency Service Center where the local community agencies (churches and nonprofits) come to procure food for their programs.

Both invoices and their accompanying proof of payments will be emailed as requested to klampert@thecommunityfoundation.net. If any further information is needed, please do not hesitate to contact our Chief Executive Officer, Rich Deem, at richdeem@montgomeryareafoodbank.org.

Page 4: Success Stories

S. L. Gimbel Foundation Fund Holiday Food Grant

Q16 Please relate a success story:

One of our many 'Success Stories' centers around the service MAFB provides to our Hispanic or Latino communities. In the past few years we began experiencing an increase in the number of Hispanics needing food assistance across our Alabama service area. The percentage of Hispanic or Latino people living in poverty in Alabama is 32.6%. As the Latino population continues to grow in our service area the need to reach these households facing hunger becomes more urgent by the day. <http://alabamapossible.org/programs/povertydatasheet/>

Alabama has the fourth highest rate of child poverty in the country, and more than 300,000 Alabama children live in poverty. Latino children are three times more likely to live in poverty.

Most parents see their primary job as providing for their children. One parent at this MP said she actually went without food - many times - to be sure her kids could eat. She said, "I want my kids to just be able to be kids and not have to worry about food. They need food to have the energy to play."

The Hispanic/Latino culture portrays an intrinsically strong work ethic. Feeding America identifies that 81% of Latino households with children who use the Feeding America network of food banks have at least one family member working. But hard work isn't always enough for these families. Even though the Latino population is working hard to get ahead, daily challenges still exist. From one Latino client: "For Hispanics, it's not always easy for someone to get work that is economically practical... so when we go to the food bank, it's because, we really need food in our homes."

Latinos are less likely to receive help from federal nutrition programs like SNAP. When a Latino family needs help, the local food bank often does not have the staples the family needs because their diet is different from the typical American diet. The types of food that are most desired are not always found at the local food bank or pantry. For example, food banks typically do not have rice and dried beans in large quantities. Montgomery Area Food Bank with the support of S. L. Gimbel Fund and The Community Foundation is helping to solve this problem for the Latino families we serve.

Over all, through your generosity, we were able to purchase 12,288 pounds of rice and 8,496 pounds of dry beans. This was distributed across our service area to more than 3200 families consisting of over 8000 people in poverty. This works out to 1.5 pounds of rice and over 1 pound of beans for every person served!

A highlight of our service through our MP/END Project is the distribution conducted by Montgomery Hispanic Seventh Day Adventist Church. Ministering to a predominately Hispanic congregation and community, one distribution from this church provided for 729 people! Seeing the client's faces 'light up' when they received the familiar 'rice & beans' is an amazing feeling - nothing can reward like that.

Latinos are at great risk of developing diet-related illnesses — making healthy food options even more important. Beans and rice have a symbiotic relationship in which the amino acids of each complement one another to form a complete protein, which is the foundation for the growth and development in humans. When beans are combined with grains like rice, a complete protein is born. Rice is rich in starch, an excellent source of energy and has iron and some protein. Rice is one of the few foods in the world which is entirely non-allergenic and gluten-free. Beans contain a good amount of iron and a greater amount of protein than rice. Together they make up a complete protein, which provides each of the amino acids the body cannot make for itself. Beans are super healthy, super versatile and super affordable. They are high in antioxidants, fiber, protein, B vitamins, iron, magnesium, potassium, copper and zinc. Eating beans regularly may even decrease the risk of diabetes, heart disease, colorectal cancer, and help with weight management.

We strive to create awareness about food insecurity in the Hispanic community and to give people the help they need on the road out of poverty. But food banks can't end hunger alone. That is why we are so grateful for partners like S. L. Gimbel Fund and The Community Foundation who come onboard in adventurous ways to help in the effort. After all, no one should be forced to compromise their family's nutrition or to limit their choices. Our team is committed to sourcing as much protein as we can for those we serve. It inspires us when grantors understand the need for protein and find a way to provide help for what is so valuable.

Q17 Please relate a success story here:

Respondent skipped this question

Q18 Please relate a success story here:

Respondent skipped this question

Page 5: Demographic Information

Q19 Which category best describes your organization. Please choose only one.

Basic Needs Support

Q20 What is your organizations primary Program Area of Interest?

Respondent skipped this question

Q21 Percentage of clients served through grant in each Ethnic Group Category. Total must equal 100%

Respondent skipped this question

Q22 Approximate percentage of clients served from grant funds in each age category.

Respondent skipped this question

S. L. Gimbel Foundation Fund Holiday Food Grant

Q23 Approximate percentage of clients served with disabilities from grant funds. Respondent skipped this question

Q24 Approximate percentage of clients served in Economic Group Respondent skipped this question

Q25 Approximate percentage of clients served from grant funds in each population category. Respondent skipped this question

CENTRAL ALABAMA COMMUNITY FOUNDATION RICE & BEANS DISTRIBUTION ON MP's

AGENCY

DATE	COUNTY	TOWN	FEE	GRANTOR	AGENCY	POUNDS	HH	PIP	KIDS
1 3/20/18	Bullock	Union Springs	\$250	\$0	Bullock Co. Food Pantry	12,039	262	703	328
2 2/16/18	Pike	Troy	\$250	PCC-\$125; MAFB-\$1375	Bush Memorial	10,687	155	380	100
3 4/30/18	Chilton	Clanton	\$250	\$0	Clanton SDA	15,427	130	359	122
4 4/26/18	Crenshaw	Luverne	\$250	CCC-\$1250	Color Full Visions	10,244	203	294	100
5 3/29/18	Elmore	Eclectic	\$250	Kiwanis-\$1500	Eclectic Kindness Center	11,024	143	296	85
6 2/23/18	Coosa	Equality	\$250	\$0	Equality UMC	11,350	96	203	21
7 4/27/18	Coosa	Equality	\$250	\$0	Equality UMC	14,883	124	241	46
8 3/2/18	Montgomery	Montgomery	\$250	\$0	First SDA	26,290	238	554	201
9 3/2/18	Montgomery	Montgomery	\$250	\$0	First SDA	~	~	~	~
10 2/9/18	Lowndes	Mosses	\$250	LCC-\$1000; MAFB-\$500	Good Shepherd Cath.	10,914	163	639	315
11 3/26/18	Montgomery	Montgomery	\$250	Kiwanis-\$1500	Maranatha SDA	12,263	133	375	137
12 2/15/18	Montgomery	Montgomery	\$250	WWHA-\$1500	Montgomery Hispanic SDA	13,124	167	729	287
13 2/27/18	Bullock	Banks (Pike)	\$250	\$0	Mt. Olive/Brown Grove	11,158	150	360	108
14 3/7/18	Butler	Greenville	\$250	\$0	Mt. Zion Miss. - Greenville	13,493	244	451	164
15 2/14/18	Autauga	Prattville	\$250	WWHA-\$1500	Old Kingston	11,504	180	342	89
16 3/9/18	Lowndes	Snow Hill	\$250	\$0	Snow Hill	15,097	178	376	62
17 2/22/18	Chilton	Jemison	\$250	MAFB-\$415.80	Sonlight	10,627	150	360	108
18 3/14/18	Montgomery	Montgomery	\$250	\$0	True Divine Comm. Dev.	27,240	234	691	270
19 3/14/18	Montgomery	Montgomery	\$250	\$0	True Divine Comm. Dev.	~	~	~	~
20 2/26/18	MACON	Tuskegee	\$250	\$0	Tuskegee SDA	11,132	161	399	129
21 2/28/18	Elmore	Millbrook	\$250	WWHA-\$1000	WELCOME	10,919	96	249	81

259,415 3,207 8,001 2,753