

2017 S.L. Gimbel Foundation Fund Holiday Food Program Grant Application

Internal Use Only:	
Grant	
No:	6

Organization / Agency Information

Organization/Agency Name: Food Bank for the Heartland

Physical Address:			(City/State/Zip					
10525 J Street									
Omaha, NE 6812	27								
Mailing Address:				City/State/Zip					
CEO or Director:		itle:							
Ms Susan Ogbor	n, President and CI	EO							
Phone:	Fa	ax:		Email:					
(402) 331-1213									
Contact Person:	Tit								
Ms Susan Ogborn, President and CEO									
Phone:	Fa	ax:		Email:					
				sogborn@foodbankheartland.org					
Web Site Address:		8		Tax ID:					
http://www.Food	dBankHeartland.or	rg		47-0637701					
Program / Gi	ant Informatio	on							
Program/Project Na	me:			Amount of Grant Requested:					
Mobile Pantry D	istribution			\$10000					
Total	Per 990, Percentage of		Per 990, Percentage of	Per 990, Percentage of Management & General					
Organization	Program Service		Management & General	Expenses and Fundraising (Column C+D / Column A					
Budget:	Expenses (Column B/	- 1	Expenses Only (Column C /	<i>x</i> 100):					
\$8723169	Column A x 100):		<i>Column A x 100):</i> 2.100000000000001	4					
	96		2.10000000000001	ĺ.					

Purpose of Grant Request (one sentence):

2013

2014

2015

\$10,000

\$10,000

\$10,000

Gimbel Grants Received: List Year(s) and Award Amount(s)

To purchase food for distribution in rural, mobile pantries across Nebraska and Iowa

Holiday Grant Application

XV. <u>Organization/Agency Background</u>: State your mission, vision, purpose, and provide a brief history. What are your core programs and activities? How many people do you serve? How many paid staff, full time and part-time? How many volunteers?

The mission of FBFH is to provide emergency and supplemental food to hungry people in Nebraska and Iowa while working in partnership to eliminate the causes of poverty and food insecurity.

II. <u>Project Information</u>: Describe your food distribution program. Explain the community need including demographics, geographic characteristics of the area or community to be served, community conditions and income level. What are the specific activities of the food program? How do you identify/qualify those in need? How often is the food distribution offered? How many people will be served by the food distribution program (children, youth, adults, seniors)? Please explain how you keep track of number of people served.

According to USDA statistics there are 232,000 food insecure people in the counties served by FBFH. Six of those counties are considered urban or suburban. The rest of the 93 are considered rural or remote. To serve the more remote communities, FBFH uses mobile markets or travelling pantries which go to a pre-determined location on a scheduled date and time, and with the help of community volunteers distribute approximately 100 pounds of food per family in need attending the event. Staff and volunteers also help people sign up for SNAP benefits. Other partners often offer health screenings, community meals, or seasonal celebrations. In FY 2018, FBFH is providing 32 mobile pantries each month primarily filled with protein, dairy and fresh produce. Each mobile pantry serves an average of 125 families.

2017 S.L. Gimbel Foundation Fund Holiday Grant Application

III. Project Budget

Please provide a detailed line-item budget for your project by completing the budget form below. The maximum amount requested is \$10,000. One hundred percent of the request should be for the purchase of food items only. Canned tuna will not be funded. Food items must be delineated (i.e. canned vegetables, soup, pasta, dried beans, rice, etc.). For each food item, indicate the cost per unit (pound, carton, case, etc.) and the quantity.

Line Item	Line Item Description	Requested Amount
Peanut Butter	200 cases at 18.25/case	\$3,650.00
Canned chicken	275 cases at 17.12/case	\$4,708.00
Pork and beans	40 cases at 12.36/case	\$494.40
Beef stew	80 cases at 13.80/case	\$1,104.00
Total		\$9,956.40
, , , , , , , , , , , , , , , , , , , ,		
TOTAL:		

IV. Administrative Expenses Percentage

This section calculates how much the organization spent for general management, overhead, indirect items as a percentage of the organization's total expenses. The figures are based on your most current 990 form that you submitted, Part IX Statement of Functional Expenses.

Management & general expenses (Column C only)	/Total expenses (Column A)	= Administrative Percentage
\$541,115	\$25,162,114	2.1%

Form 990 (2015) FOOD BANK FOR THE HEARTLAND

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

	Check if Schedule O contains a response or note to any line in this Part VI			X								
Sec	tion A. Governing Body and Management											
			Yes	No								
1a	Enter the number of voting members of the governing body at the end of the tax year 1.			T .								
	If there are material differences in voting rights among members of the governing body, or if the governing	7		1								
	body delegated broad authority to an executive committee or similar committee, explain in Schedule O.											
b	Enter the number of voting members included in line 1a, above, who are independent 1b 1	3]		1								
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other		1	1								
	officer, director, trustee, or key employee?	2		X								
3	Did the organization delegate control over management duties customarily performed by or under the direct supervision											
	of officers, directors, or trustees, or key employees to a management company or other person?	3		X								
4	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?	4	ļ	X								
_	5 Did the organization become aware during the year of a significant diversion of the organization's assets?											
6	Did the organization have members or stockholders?	8	<u> </u>	X								
78	Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or											
•	more members of the governing body?	7a	ļ	X								
D	Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or											
_	persons other than the governing body?	7b	ļ	X								
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:											
a	The governing body?	8a	X									
	Each committee with authority to act on behalf of the governing body?	8b	Х									
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the											
<u> </u>	organization's mailing address? If 'Yes,' provide the names and addresses in Schedule O	9		X								
56 6	tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)		T									
4 Ω	Did the averagization have least shorters because a sufficience of		Yes	No								
ioa:	Did the organization have local chapters, branches, or affiliates?	10a	-	<u> </u>								
U	If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?											
110	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?	106	Х									
	Describe in Schedule O the process, if any, used by the organization to review this Form 990.	11a	<u> </u>									
	Did the properties have a unition coeffet of interest national if the 5 ms to line 10	40	x									
	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?	12a 12b	X									
	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe	120	-A									
•	in Schedule O how this was done	12c	x									
13	Did the organization have a written whistleblower policy?	13	X									
14	Did the organization have a written document retention and destruction policy?	14	X									
15	Did the process for determining compensation of the following persons include a review and approval by independent	_ 										
	persons, comparability data, and contemporaneous substantiation of the deliberation and decision?	1		· ·								
a	The organization's CEO, Executive Director, or top management official	15a	$ \mathbf{x} $									
b	Other officers or key employees of the organization	156	x									
	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).											
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a											
	taxable entity during the year?	18a		X								
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation											
	in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's											
	exempt status with respect to such arrangements?	16b										
Sect	tion C. Disclosure											
17	List the states with which a copy of this Form 990 is required to be filed ► NONE											
18	Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only):	vailab	le									
	for public Inspection. Indicate how you made these available. Check all that apply.											
	Own website Another's website X Upon request X Other (explain in Schedule O)											
19	Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and	l finan	cial									
	statements available to the public during the tax year.		-									
20	State the name, address, and telephone number of the person who possesses the organization's books and records:											
	ALEXANDRA GOSWAMI, DIRECTOR OF FINANCE AND ACCOUNTING - 402-331	-12	13									
	10525 J STREET, OMAHA, NE 68127-1021											
32004	12-16-15	F	000	2045								

October 26, 2015

Celia Cudiamat
Executive Vice President
S.L. Gimbel Foundation
The Community Foundation
3700 Sixth Street, Suite 200
Riverside, CA 92501

Dear Celia,

Please let the following report replace the SurveyMonkey evaluation sent from our office to you on June 8, 2015. I was unable to save or print a copy of that evaluation, so I will attempt to be brief and thorough with this report.

On January 3, 2014 the S.L. Gimbel Foundation approved a grant to Food Bank for the Heartland I the amount of \$10,000 to purchase protein sources (excluding canned tuna) to distribute to our clients during the first 6 months of 2015.

As the enclosed receipts will attest, FBFH purchased the following foods with the Gimbel grant funds:

January 23	Peanut Butter	135 cases at 18.25/case	\$2463.75
January 23	Canned Chicken	276 cases at 17.12/case	\$3013.12
January 23	Pork and Beans	68 cases at 12.36/case	\$ 840.48
January 23	Peanut butter	135 <u>cases@18.25/case</u>	\$2463.75
January 23	Beef stew	144 cases @13.80/case	\$1987.20

I have also included a copy of our annual report to donors from FY 2015. Thank you for your support!

\$10,768.30

Sincerely,

Total expense:

Susan E. Ogborn
President and CEO

#3 Collector: Started: Last Modified: Time Spent: IP Address:	Gimbel Holiday Food Grant (Web Link) Friday, June 06, 2014 5:08:12 AM Friday, June 06, 2014 6:29:42 AM 01:21:30 184.178.40.146	
Page 1: Organization	al Information	
Q1 Name of your orga	nization.	
Food Bank for the Heartlan	nd	
Q2 Grant # Unknown		
Q3 Grant Period		
January - June 2014		
Q4 Location of your or City State	ganization	Omaha NE
Q5 Name and Title of	person completing evaluation.	
Susan Ogborn, President	and CEO	
Q6 Phone Number: 402 331 1213 Q7 Email address.		
Q 1 ⊑maii auuress.		

Q8 Total number of clients served through this grant funding:

600

sogborn@foodbankheartland.org

Q16 Please relate a success story:

Because our client information is confidential, we don't have specific stories to share. But one quote that we've embraced from the first Scotts Bluff mobile pantry goes as follows:

"Bless you and thank you for the food. My children will eat well tonight. But what I'm really praying for is a job."

It puts the work we do in context and helps us focus on the challenges of good people recovering from a bad economy.

Q17 Please relate a success story here:	Respondent skipped this qu	ıestion
Q18 Please relate a success story here:	Respondent skipped this qu	ıestion
Page 5: Demographic Information Q19 Which category best describes your organization. Please choose only one.	Basic Needs Support	
Q20 What is your organizations primary Program Area of Interest?	Food Bank	
Q21 Percentage of clients served through grant in each Ethnic Group Category. Total must equal 100%	Unknown	100
Q22 Approximate percentage of clients served from grant funds in each age category.	Children Birth-05 years of age Children ages 06-12 years of age Youth ages 13-18 Young Adults (18-24) Adults Senior Citizens	
Q23 Approximate percentage of clients served with disabilities from grant funds.	Physically Disabled Mentally/Emotionally Disabled	10 115
Q24 Approximate percentage of clients served in Economic Group	At/Below Poverty Level Working Poor	50 50
Q25 Approximate percentage of clients served from grant funds in each population category.	Single Adults Families Single Parent Families	5 70 20

Elderly

5

#71 COMPLETE Collector: Gimbel Holiday Food Grant (Web Link) Started: Tuesday, June 09, 2015 5:39:16 AM Last Modified: Tuesday, June 09, 2015 6:04:36 AM Time Spent: 00:25:19 IP Address: 184.178.40.146 Page 1: Organizational Information Q1 Name of your organization. Food Bank for the Heartland Q2 Grant # 201407012 Q3 Grant Period January 1 2015 - June 30 2015 Q4 Location of your organization Omaha City NE State Q5 Name and Title of person completing evaluation. Susan Ogborn, President and CEO **Q6** Phone Number: 402 331 1213 Q7 Email address.

Q8 Total number of clients served through this grant funding:

2250 mobile pantry clients between Jan 1 and March 31 2015

sogborn@foodbankheartland.org

Q15 Please provide a brief narrative on how the funds were used to fulfill grant objectives. Support documents (receipts or expense reports) can be emailed to klampert@thecommunityfoundation.net or faxed to 951-684-1911.

We're pretty simple - we bought peanut butter, canned chicken, turkey sausage, and pork and beans. Then we distributed those through a mobile pantry program to our hungry neighbors in rural and remote counties in Nebraska.

Page 4: Success Stories

Q16 Please relate a success story:

From a brand new mobile pantry volunteer, telling us how to get to the location for the pantry:

"My number is 308-XXX-XXXX and Margie's is 308-xxx-xxxx. You asked for our address. Just tell your driver that Brewster has one street, so instead of address maybe just put north of court house."

This gives new meaning to "rural." And the pantry serves more than 100 people each month, some of whom drive 45 minutes to line up for food.

Q17 Please relate a success story here:

From a teacher of a child who attended her first mobile pantry:

All we had was a can of corn until we went to this food truck. I came home with a whole bag that I got to pick out. Now I keep my bag hidden in a box and put toys on top of it, so I have food to eat and my mom's boyfriend doesn't take it.

Q18 Please relate a success story here:

Page 5: Demographic Information

Q19 Which category best describes your organization.
Please choose only one.

Basic Needs Support

Pood Bank

Q20 What is your organizations primary Program Area of Interest?

Basic Needs Support

Food Bank

Unknown

100

Ethnic Group Category. Total must equal 100%

Internal Revenue Service District Director

Date: NOV 0 4 1981

Omaha Area Food Bank, Inc. 4983 Hamilton Street Omaha, NE 68132 Department of the Treasury

P.O. Box 1123 - Central Station St. Louis, MO 63188

Employer Identification Number: 47-0637701

Accounting Period Ending: December 31

Foundation Status Classification: 509(a)(1)

Advance Ruling Period Ends: December 31, 1982

Person to Contact: EP/E0:7206-V. McDonald Contact Telephone Number: (314) 425-5651

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in section 509(a)(1) and 170(b)(1)(A)(v1).

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins on the date of your inception and ends on the date shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and donors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and donors may continue to rely on the advance determination until the Service makes a final determination of your foundation status. However, if notice that you will no longer be treated as a section 509(a)(1) organization is published in the Internal Revenue Bulletin, grantors and donors may not rely on this determination after the date of such publication. Also, a grantor or donor may not rely on this determination if he or she was in part responsible for, or was aware of, the act or failure to act that resulted in your loss of section 509(a)(1) status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section 509(a)(1) organization.

1114 Manket Street, St. Louis, MO. 63101 dover

Letter 1045(D0) (6-77)

If your sources of support, or your purposes, character, or method of operation ange, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should call us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees. If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,

Robert A. LeRauhe District Director

Department of the Treasury

Internal Revenue Service **District Director**

MAR 26 1987

DANK NETWORK, INC 723 North 1845+ Omaha NE. 68602

- DOAR SIR;

Date of Exemption: / Internal Revenue Code Section:

Gentlemen:

Thank you for submitting the information shown below. We have made it a part of your file.

The changes indicated do not adversely affect your exempt status and the exemption letter issued to you continues in effect.

Please let us know about any future change in the character. purpose, method of operation, name or address of your organization. This is a requirement for retaining your exempt status.

Thank you for your cooperation.

Sincerely yours,

Item Changed .

Food Bank Inc

THE ASbRASKA Food. BANK NETWORK, Inc

·723 North 1875 St.

· OMAHA, NE 68102

Internal Revenue Service District Director

Department of the Treasury

2 SEP 1983

Date:

· Omiha livia food Bank, Anc. 4983 Homiston Strit Omiha, Nebruska 68134 Our Letter Dated: 7/0/1 4/1981
Person to Contact: 1. Amstrony
Contact Telephone Number:
1217) 001-4-119

- Diar Upplicant:

This modifies our letter of the above date in which we stated that you would be treated as an organization which is not a private foundation until the expiration of your advance ruling period.

Based on the information you submitted, we have determined that you are not a private foundation within the meaning of section 509(a) of the Internal Revenue Code, because you are an organization of the type described in section 170(6)(1)(1)(1). Your exempt status under section 501(c)(3) of the

Grantors and contributors may rely on this determination until the Internal Revenue Service publishes notice to the contrary. However, a grantor or a contributor may not rely on this determination if he or she was in part responsible for, or was aware of the act or failure to act that resulted in your loss of section \(\frac{72(b\chi)(t)(t)}{2} \) status, or acquired knowledge that the Internal Revenue Service had given notice that you would be removed from classification as a section \(\frac{170(b\chi)(t)(t)}{2} \) organization.

Because this letter could help resolve any questions about your private foundation status, please keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours.

District Director

A Jud Sell (1)(1)
230 S Democrass Chiefeo III. 60604



BOARD OF DIRECTORS 2017 - 2018

Tara Stingley, Chairman (2018b) Cline Williams Law Firm 12910 Pierce Street, Suite 200 Omaha, NE 68144-1105 Phone: 402.397.1700 tstingley@clinewilliams.com

Mary Balluff, Chair-Elect (2018b) Community Volunteer 17571 Shirley Street Omaha, NE 68130 Phone: 402.444.1773 Maballuff3@gmail.com

Sally Christensen, Secretary (2018b)
First National Bank Omaha
1620 Dodge Street, MS 3150
Omaha, NE 68197
Phone: 402-602-6071
Cell: 402-871-1933
schristensen@fnni.com

Susan E. Ogborn, President and CEO Food Bank for the Heartland 10525 J Street Omaha, NE 68127 sogborn@foodbankheartland.org Phone: 402.331.1213

Cell: 402.250.0522

Jeff Austin (2019a)

Elmwood, NE 68349

402.890.9090

32120 A Street

Jeffrey.g.austin@gmail.com

Nate Christ (2019a) Access Bank 8712 Dodge Street Omaha, NE 68144 nchrist@accessbank.com 402.905.4100 Roger Deal (2021a)
Sequoia Wealth Partners, Inc
3154 18th Avenue, Suite #7
Columbus, NE 68601
402.563.1210
Roger@sequoiawealthpartners.com

Zac Fredrickson (2021a) HBA 119 South 49th Ave. Omaha, NE 68132 402. 551.0800 zfredrickson@hba1.com

Rick Hansen
ConAgra Brands
5 ConAgra Drive
Omaha, NE 68102
Rick.Hansen@ConAgraBrands.com

Craig Kinnison (2019a)
Farm Credit Services of America
5015 South 118th Street
Omaha, NE 68137
Craig.kinnison@fcsamerica.com
Phone: 402.348.3333

Denise McCauley (2018a) Woodmen of the World 1700 Farnam St. Omaha, NE 68102 Phone: 402-271-7825 dmccauley@woodmen.org

Tom McLaughlin (2019a)
One World Health Center
4920 South 30th Street
Omaha, NE 68107
402.734.4140
tmclaughlin@oneworldomaha.org



Melissa Taylor (2019a) Mutual of Omaha 3300 Mutual of Omaha Plaza Omaha, NE 68175 402.351.5090 melissa.taylor@mutualofomaha.com

Todd Moeller (2019b) Alley-Poyner Macchietto 1516 Cuming Street Omaha, NE 68102 tmoeller@alleypoyner.com Phone: 402.341.1544

Susie Nelson (2018a) 4403 North 193rd St Elkhorn NE 68022 Phone 402.669.7457 Dnelson001@cox.net

Chad Werner (2021a)
First Data Corporation
1901 S 220th Ave
Elkhorn, NE 68022
402.616.2860
Ck.werner@cox.net

Jim Winterscheid (2021a)
Travel and Transport
2120 South 72nd Street
Omaha, NE 68124
402.548.3230
jwinterscheid@travelandtransport.com

David Ulferts (2018a) UNL Extension 2612 N 152nd St Omaha, NE 68116 Phone: 402.350.3312 Dulferts2@unl.edu

Legal Counsel:

Stephen E. Gehring
Cline Williams Law Firm
Sterling Ridge
12910 Pierce Street, Suite 200
Omaha, NE 68144-1105
sgehring@clinewilliams.com
Phone: 402.397.1700

2017 / 2018 Budget - Revenue

	<u>Ju1</u>	<u>Aua</u>	<u>Sep</u>	<u>Oct</u>	<u>Nov</u>	Dec	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	<u>Apr</u>	May	<u>Jun</u>	<u>Total</u>
Revenue													
Donated Revenue (r	on canita	n											
Church contribution		и	200	200	1,400	5.000	15,000	2,000	1,000	500	300	1,000	28,100
Civic group contri		900	4.500	3.000	3,700	5,200	1,000	1,300	2.000	3,500	800	2,200	30,400
Foundations	17,000	25.000	25,000	362,500	85.000	640.000	230,000	120,000	10.000	5,000	22,000	120.000	1,661,500
Corporations	125,475	116,300	26,500	57.900	88,550	309,150	32,400	101,500	40,900	14,675	9,350	61,000	983,700
Individual contribu	•	94,650	115,950	214,900	454,900	1,355,700	117,350	95.750	91,075	113,400	80,300	251,800	3,130,200
School contribution	•	- 1,000	5,000	2,750	1,500	3,000	500	1,500	01,070	110,400	00,000	201,000	14,250
Special Events (g		16,500	25,000	20,000	15.000	45,000	50,000	162.145	75,000	1,000	15,000	_	424,645
Friends Group	5,700	16,500	8,100	10,200	2,900	8,200	100	200	2,500	4,750	4,750	9.000	72,900
Subtotal	296,400	269,850	210,250	671,450	652,950	2,371,250	446,350	484,395	222.475	142,825	132,500	445,000	6,345,695
EDMINGS WILD LINES ON THE			is continuent and in the		ioonarpsiiseedkasiil				Maria da de la como de		Side Start Andrews		0,070,000
Other Revenue													
Agency Shared M	23,000	23,000	23,000	23,000	23,000	29,500	23,000	23,000	23,000	23,000	23,000	23,000	399,220
Delivery Fees	1,800	1,800	1,800	1,800	1,800	1,800	1,800	1,800	1,800	1,800	1,800	1,800	21,600
Purchased Produc	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	875,400
TEFAP - Iowa	3,187	3,187	3,187	3,187	3,187	3,187	3,187	3,187	3,187	3,187	3,187	3,187	38,244
TEFAP - Nebrask	10,000				30,000	30,000	30,000	30,000	30,000	30,000	30,000	30,000	250,000
CACFP			11,000	22,500	22,500	22,500	19,000	22,500	22,500	22,500	22,500	8,500	196,000
SNAP - Nebraska			84,000		84,000			84,000			84,000	0	336,000
SFSP (Summer F	66,000	85,000											151,000
Misc Government	9,068	9,068	9,068	9,068	9,068	9,068	9,068	9,068	9,068	9,068	9,068	9,068	108,810
Investment income	100	100	100	100	100	100	100	100	100	100	100	100	1,200
Subtotal	186,105	195,105	205,105	132,605	246,605	169,105	159,105	246,605	162,605	162,605	246,605	148,605	2,377,474
								-,,,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,	page				
Total Revenue	482,505	464,955	415,355	804,055	899,555	2,540,355	605,455	731,000	385,080	305,430	379,105	593,605	8,723,169

Carryovers and Othe Daugherty Challeng	50,000												200,000
Kids Kruisin' Kitche	62.000												62,000
Celebrity Chef ConA	•												50,00
Ociebility Offer Conf	ម្នាធ 112,000	0	0	0	0	0	0	0	0	0	0	0	312,00
2	112,000		, v	i dana Ya	U			11 11 11 11 11 11 11 11 11 11 11 11 11		<u> </u>			312,00
Subtotal	594,505	464,955	415,355	804,055	899,555	2,540,355	605,455	731,000	385,080	305,430	379,105	593,605	9,035,16
Inrestricted:													
Unrestricted - Alph	50,882	39,940	70,726	102,439	126,258	151,683	25,141	27,200	62,066	30,258	23,218	24,962	734,77
Unrestric 0	156,592	164,275	204,468	321,019	649,831	725,895	127,082	179,504	510,412	199,805	137,182	356,406	3,732,47
-	207,474	204,215	275,194	423,458	776,089	877,578	152,223	206,704	572,478	230,063	160,400	381,368	4,467,24
testricted (by Source	e/Progran	<u>n)</u>											
Kid's Café	0	0	8,000	24,000	24,000	24,000	19,000	24,000	24,000	24,000	26,000	0	197,000
SFSP (Summer Fi	31,000	31,000	8,700	0	0	0	0	0	0	0	0	0	70,700
Omaha Plan / Hung	ger Free H	eartland		400,000									400,00
SNAP - Nebraska	0	0	0	0	0	0	0	250,000	0	0	0	0	250,000
Agency Support	51,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	64,400
Mobile Pantries (F	125,000												125,000
Mobile Pantry (Dau	gherty)						250,000						250,000
Back Pack Progra	50,000	10,000	10,000	10,000	10,000	425,000	425,000	50,000	10,000	2,500	2,500	2,500	1,007,500
Purchased Produc	350,000												350,000
Purchased Product	to Donate	e (grant)					250,000						250,000
Other	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	5,000	60,000
-	612,200	47,200	32,900	440,200	40,200	455,200	950,200	330,200	40,200	32,700	34,700	8,700	3,024,600
otal _	819,674	251,415	308,094	863,658	816,289	1,332,778	1,102,423	536,904	612,678	262,763	195,100	390,068	7,491,848
	0	0	0	0	0	0	0	0	0	0	0	0	

2017 / 2018 Budget - Expenses & Revenue Over Expense

Expenses Wages & Benefits Direct Program Direct Operationa Occupancy (aka I Philanthropy & Co	435,636 1 82,025 1 20,300	215,000 400,626 52,233 14,550 43,000	215,000 372,116 54,735 14,550 47,250	215,000 484,676 55,791 14,550 43,925	215,000 335,876 74,889 14,550 123,725	215,000 332,631 55,365 14,150 46,775	215,000 337,701 55,635 14,150 56,625	215,000 336,116 55,395 14,150 42,025	215,000 475,116 54,177 14,150 166,100	215,000 336,116 55,131 14,150 45,065	215,000 330,356 54,429 14,150 42,325	215,000 193,921 55,413 14,150 116,425	2,580,000 4,370,883 705,218 177,550 875,810
Talent (aka Indire	10,794	7,705	10,720	8,885	9,095	12,595	8,600	7,635	10,720	7,595	8,095	10,270	112,708
Executive (aka In	19,200	33,205	19,350	17,900	18,105	14,450	14,250	18,485	13,250	14,750	16,805	13,250	213,000
Total Expense	885,525	766,319	733,721	840,727	791,240	690,965	701,961	688,806	948,512	687,807	681,160	618,429	9,035,169
Revenue over Expense before Depreciati on	(291,021)	(301,364)	(318,366)	(36,672)	108,315	1,849,389	(98,506)	42,194	(563,433)	(382,377)	(302,056)	(24,824)	
Depreciation	34,000	34,000	34,000	33,000	33,000	33,000	33,000	33,000	33,000	33,000	33,000	33,000	000,668
Revenue over Expense	(325,021)	(335,364)	(352,366)	(69,672)	75,315	1,816,389	(129,506)	9,194	(596,433)	(415,377)	(335,056)	(57,824)	(399,000)

2017 / 2018 Budget - Expense Detail

<u>Jul</u>	Aug	<u>Sep</u>	<u>Oct</u>	<u>Nov</u>	<u>Dec</u>	<u>Jan</u>	<u>Feb</u>	<u>Mar</u>	Apr	<u>May</u>	<u>Jun</u> <u>Total</u>
Direct Program Detail:											
Kid's Café	3,750	16,500	25,500	25,500	19,500	25,500	25,500	25,500	25,500	21,750	9,000 223,500
KCK Summer Fee 108,000	86,200									20,400	37,300 251,900

Summer/Parent Fe	eding		45,000										45,000
SNAP Partner Pay	139,000	0	0	139,000	0	0	0	0	139,000	0	139,000		556,000
SNAP (non-salary	41,500	545	485	2,545	245	3,000	2,070	485	485	485	2,070	485	54,400
Agency Support				7,500									7,500
Back Pack Progran	n/School-l	162,995	162,995	162,995	162,995	162,995	162,995	162,995	162,995	162,995			1,466,951
Purchased Produc	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	72,950	875,400
Purchased Produc	70,986	70,986	70,986	70,986	70,986	70,986	70,986	70,986	70,986	70,986	70,986	70,986	851,832
Purchased Produc	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	1,200	14,400
Vista Volunteers	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	2,000	24,000
Subtotal	435,636	400,626	372,116	484,676	335,876	332,631	337,701	336,116	475,116	336,116	330,356	193,921	4,370,883
							, , , , , , , , , , , , , , , , , , , ,					7-7-7	
Direct Operational D	etail:												
Warehouse Equip	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	3,300	39,600
Freight	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	12,500	150,000
Vehicle Fuel	13,630	13,630	13,630	13,630	13,630	13,630	13,630	13,630	13,630	13,630	13,630	13,630	163,560
Vehicle - Maint & I	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	8,100	97,200
Vehicle Registration	7,500												7,500
Vehicle Rental & L	4,572	5,118	4,620	5,676	5,274	5,250	5,520	5,280	4,062	5,016	4,314	5,298	60,000
Warehouse Suppl	30,000	7,500	10,500	10,500	30,000	10,500	10,500	10,500	10,500	10,500	10,500	10,500	162,000
Operations & Trar	625	625	625	625	625	625	625	625	625	625	625	625	7,500
Ops Driver Travel	1,798	1,460	1,460	1,460	1,460	1,460	1,460	1,460	1,460	1,460	1,460	1,460	17,858
Subtotal	82,025	52,233	54,735	55,791	74,889	55,365	55,635	55,395	54,177	55,131	54,429	55,413	705,218
Occupancy Detail:													
Building Maintena	4,100	4,100	4,100	4,100	4,100	4,100	4,100	4,100	4,100	4,100	4,100	4,100	49,200
Garbage, Rugs, R	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	36,000
Pest and Rodent (1,200	1,200	1,200	1,200	1,200	800	800	800	800	800	800	800	11,600
Safety	750												750
Security Service	5,000												5,000
Utlities	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	75,000
Subtotal	20,300	14,550	14,550	14,550	14,550	14,150	14,150	14,150	14,150	14,150	14,150	14,150	177,550
										· · · · · · · · · · · · · · · · · · ·			
Philanthropy & Com	municatio	ns Detail:											
AlphaDog	36,000	36,000	36,000	36,000	36,000	36,000	36,000	36,000	36,000	36,000	36,000	36,000	432,000

PR & Marketing	5,070	5,000	8,050	3,925	78,525	4,125	18,625	4,025	3,925	3,925	3,925	78,425	217,545
Donor Cultivation	10,000	500	500	500	500	5,000	500	500	500	500	500	500	20,000
Credit Card Proce	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	18,000
Friends Group			1,200	2,000	7,200					3,140	400		13,940
Special Events	50,000	0	0	0	0	150	0	0	124,175	0	0	0	174,325
Subtotal	102,570	43,000	47,250	43,925	123,725	46,775	56,625	42,025	166,100	45,065	42,325	116,425	875,810
Talent Detail:													
Computer Mainter	5,050	5,050	7,230	5,050	5,050	7,630	5,050	5,050	7,230	5,050	5,050	7,240	69,729
Office Equipment	1,406	1,100	1,545	1,100	1,100	1,545	1,100	1,100	1,545	1,100	1,100	1,545	15,286
Office Supplies	1,005	920	920	1,110	920	995	1,025	960	920	920	920	960	11,575
Postage	1,400	500	1,000	1,600	2,000	2,400	1,400	500	1,000	500	1,000	500	13,800
Recrutiment/Enga	1,933	135	25	25	25	25	25	25	25	25	25	25	2,318
Subtotal	10,794	7,705	10,720	8,885	9,095	12,595	8,600	7,635	10,720	7,595	8,095	10,270	112,708
Executive Detail:													
Insurance	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	6,250	75,000
Travel and Trainir	3,000	3,000	6,100	4,100	3,300	3,000	3,000	3,000	3,000	4,500	3,000	3,000	42,000
Membership	2,550	3,555		2,550	3,555		0	4,235		0	3,555		20,000
Bank fees	400	400	400	400	400	600	400	400	400	400	400	400	5,000
Telephone	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	3,000	36,000
Professional Fee:	4,000	17,000	3,600	1,600	1,600	1,600	1,600	1,600	600	600	600	600	35,000
Subtotal	19,200	33,205	19,350	17,900	18,105	14,450	14,250	18,485	13,250	14,750	16,805	13,250	213,000

2017 / 2018 Budget - Capital

	<u>Jul Aug Sep</u>	Oct <u>Nov Dec</u>	<u>Jan Feb</u>	<u>Mar Apr</u>	May Jun Total
Purchases:					i i
Tractor Trailer	150,000				\$ 150,000
Revenue:					0
Funded Depreciat	tion (150,000)				(150,000)
					\$
-0405-0770-0-20/1780F129V138CD-09/208					





22000 Industrial Blvd. Suite 400 Rogers MN 55374

Phone: 763,488,6900

763.488.6901

Food Bank for the Heartland
10525 J Street
Omaha NE 68127
Food Bank for the Heartland
10525 J Street
Omaha NE 68127 USA

Order Information	
CIS Order ID	22513
Order Date	05/11/18
Delivery Date	05/15/18
Customer Order	
Payment Terms	Net 30 days

Order Confirmation

hing the large	- Pak					a solution like
40 CS	24 /	16 oz.	0-7180100030-8	Finest Original Baked Bean	17.14	685.60
275 CS	12 /	12.5 oz.	0-4711708267-3	Butterfield Farms Premium Chunk Chicken Breast	17.93	4,930.75
57 CS	24 /	15 oz.	0-7184671121-4	Southgate Vegetable Stew w/ Beef	20.51	1,169.07
200 CS	12 /	18 oz.	6-281099012974	Othaim Peanut Butter - creamy (grams only)	16.08	3,216.00

OrderTotal	\$10,001.42
4.4	410,0077.00

3.87 pallets 8,914 pounds PLZ Ship ASAP

Thank You for Your Order

Please contact your Account Executive if there are issues or concerns about this order